



# The Manifestation of the Sons of God

*by Andy Snoke*

“For I (reason) that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

For the earnest expectation of creation waiteth for the manifestation of the sons of God” (Romans 8: 18-19, KJV).

Unknowingly, unwittingly, all of creation is waiting for this blessed event. Every man, woman, and child, every tree, every flower, every plant, every creature under the sun has a need built into his or her DNA for deliverance.

(The pronouns “his and her” above does not apply to trees, flowers, and plants. I’m also not sure about the correctness of the reference to DNA. I wonder if it might be better written, Every man, woman, and child, every tree, every flower, every plant, every creature under the sun has a need for deliverance.

All of creation, including those that God has called to be the first fruits company, groans under a weight of natural decay and death. Within the heart of man, saved and unsaved, is the constant aching question: “Is there more?”

Yes, there is more. The riches of His presence are indescribable.

All of Creation is looking for this event, as it is identified with the return of Jesus Christ.

Rapture, rapture, rapture, cry the multitude of books. Many are looking for the great “rapture,” or as it has been called, the “evacuation.” And truly, there is a catching up to God, but the timing and method

may be quite different than the simple formulae that many follow.

The creation is waiting for the “sons of God” to come into their own.

The scriptures teach us a bold truth that contradicts the very laws of thermodynamics. It teaches that the law of death and decay will be superseded by the law of life, and restoration for ALL of creation.

“For the creation was made subject to vanity, not willingly, but by reason of Him who has subjected the same in hope. Because the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves which have the first fruits of the spirit, even we ourselves groan within ourselves waiting for the adoption, to wit, the redemption of our body” (Romans 8: 18-23).

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It is important to understand that the word “creation” used in Romans chapter 8, is from the Greek word ktisis, which means, “The complete product of God’s creative acts; everything that God has made.”

Furthermore, the scriptures teach that there is an order to the introduction of this translation from death to life. The order is simply this:

“For as in Adam ALL die, even so in Christ shall ALL be made alive. But every man in his own order: CHRIST THE FIRST FRUITS; afterwards they that are Christ’s at His coming” (1 Cor 15: 22-23, KJV).

To fully understand the above scripture, one needs to understand what the Greek meaning of the word “all” is. It is used in a powerful way concerning creation. What can it mean? In Greek (the most expressive language of the time), ALL means, ALL.

God has always had His whole creation in mind when he created man in his own image. And in the final analysis, He will have a creation that is His.

“And God said, Let us (the Trinity) make man in our image, after our likeness, ...” (Gen 1: 26, KJV).

“So God created man in His own image, in the image of God created He him. Male and female created He them” (Gen 1:27, KJV).

“Wherefore, God has highly exalted Him (Jesus) , and given Him a name that is above every name. That at the name of Jesus, every knee shall bow, of things in heaven and things in the earth. And that every tongue should confess that Jesus Christ is Lord , to the Glory of God the Father” (Phil. 2: 9-11).

The “manifestation of the sons of God” is a glorious event that God has not as yet allowed to come into full focus. There are only shadows of understanding, of this precious truth. We can see this great truth slowly come into focus just as the majestic Rocky Mountains slowly come into view in the growing light of morning. There is enough of a silhouette that can be seen that leaves one filled with expectancy, as we cry out “Thy Kingdom come.”

This great truth of the Scriptures seems to be identified as part of His “second coming.” The whole program of the tribulation seems to be temporarily put on hold, until God has sealed His first fruits company in their minds (foreheads).

I believe, as yet fully unrevealed, that the 144,000 mentioned in Rev 7 and 14 somehow speaks of the “first fruits” company, of the “manifestation of the sons of God.”

“And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw

another angel ascending from the East, having the seal of the Living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of God in their foreheads” (Rev 7: 1-3).

God is quietly calling out a chosen company throughout all of the ages. He is calling a “first fruits” company that will be so identified with Christ that it is as if His name is written into their very existence (forehead or mind). It will be a fellowship of believers that have forsaken all and happily follow the lamb “wherever He goes.”

Though there is much that is not understood clearly, I am sure that some of the truths that are identified with this called-out company of believers include:

Spiritual gifts and ministries to the individual (1 Cor. 12).

Apostolic gifts to the church (the 5 fold ministry) (Eph 4:11).

The divine order of the Church (Acts 14: 21-23).

Unity among the believers (John 17:11).

The baptism of the Holy Spirit (Acts 2: 38-39).

God’s timing.

May we all, with sincere desire, seek the Lord that we might humbly become a part of His “called out ones.” May we cry with all of our hearts as the Master taught His disciples to pray “Thy Kingdom come, Thy will be done on earth as it is in heaven”

May God reveal Himself to the world, through His Son’s appearing with a great cloud of believers, to bring both judgment and deliverance to His creation. May the world finally see with their own eyes the manifestation (revealing) of the sons of God.

## **BOOKS AVAILABLE:**

### **MESSAGES TO THE CHURCH**

*- The writings of Herrick Holt*

### **BORN FROM ABOVE**

*- The writings of W. Douglas Whitter*

### **BUILDING GOD'S HOUSE**

*- The writings of Allen M. Hinchliff*

# The Way To Live Free

*By H. Holt*

(Published S.S. in 1962)

There is a freedom known to but a few that is found in the Redeemer of all mankind. This was His plan for all the human race, but men have cluttered the way with all their traditions, yet a few find His rest. In the end of this age God is now calling men to rest. There is a way to live free. I'm not talking of some location where all is free in monetary sense, but a greater realm of life. Today men are urging people to build a secluded spot away from the impending world war, but God can keep you in the midst of the fire. You have no need to fear when he is your keeping power. Storm cellars and shelters mean nothing to His mighty power. He delights in His sons to such an extent that He desires with all His heart to keep them in the hollow of His hand. The way to live free pays little attention to the external wars, but rather to the internal.

A person who knows the way to live free has no exaggerated idea of his spiritual attainment. When you feel spiritual, most likely you are not. When you are really low, growth is taking place. Big men never feel big. Men who feel big just have a bad swelling of the head. It is in their imagination. Bigness is of the heart. It is the product of experience, savoured with grief, failure, success, laughter, trust, confidence, labour, rest, hope - and all the things God requires. The man who attains bigness lives a full life. A man who just feels big is the man of short-cuts. The greatness of men is often hidden from them by God, by using infirmities. These things dog their pathway. There is no need for a man to know how big he is. When you see a man setting the stage for himself, he is like a child pretending to be an adult. It is not uncommon for men to strive to impress the public of their importance by these silly means. Greatness can never be taken away from a man. It is as much part of him as his breathing. Spotlights can never improve what you are, but they can make a fool out of you.

There are two realms where we can live. They have nothing to do with the geographic locations. We all can look to the horizon and see greener fields, but when you arrive, they all appear the same as where you were. As a boy when picking berries, the best patches of berries always seemed to be out of my reach. The trick in berry picking is to pick all the berries nearest you, not jump from bush to bush. Jumpers never fill

their container. Live where you are. Your life is from within.

Here is the way to life a life filled with bondage. This will keep you out of sonship and the Kingdom of our God. Ponder over the list of things mentioned, for you must conclude not many know the way to live free. "Now the activities of the lower nature are obvious. Here is a list: sexual, immorality, impurity of mind, sensuality, worship of false gods, witchcraft, hatred, quarreling, jealousy, bad temper, rivalry, factions, party-spirit, envy, drunkenness, orgies and things like that. I solemnly assure you, as I did before, that those who indulge in such things will never inherit God's Kingdom" (Gal. 5: 19-22, Phillips).

After you read a list of things as the above, you immediately stroke out the ones that do not trouble you and carefully consider the ones that do. No doubt even now you plan to correct your failures. This is a hard school. How long do you think God wants us in this school? The school is the law. The law was the schoolmaster to bring us to Christ. There must come a graduation day. Graduation day is a day of happiness. It is a day of rejoicing. I have witnessed many graduations and watched the students receive many diplomas, but not once can I remember one returning to the class to start all over from grade one. School was over and now they could teach instead of being taught. They could now correct papers instead of writing them. There must come a time for your graduation.

I would like to relate the allegory found in Gal. 4: 22-31, "For it is written, that Abraham had two sons, one by a bondwoman, the other by the freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Which things are an allegory; for these are two covenants; the one from Mt. Sinai, which gendereth to bondage (Law), which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children, (for present day Jerusalem follows the Law of Moses). But Jerusalem which is above is free, which is the mother of us all ... Now we brethren, as Isaac was, are the children of promise. But he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless, what saith the

scripture? Cast out the bondwoman and her son; for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.”

As I have given you the conditions that exist under the carnal life or under slavery, now I will show you the conditions under the life of the freeborn. Gal. 5: 22- 23, “The Spirit, however, (Note it is the Spirit, not you) produces in human life fruits such as these; love, joy, peace, patience, kindness, generosity, fidelity, tolerance, and self control - and no law exists against any of them” (Phillips). These are not put within by human effort, but by the Spirit of God. If you could cause these to be born within, then you would have no need of His Spirit. Now the slaves are kept in bondage because there is a difference between a slave and a freeborn. If you are a freeborn, for a time, you could be taught under the law, though you are under the law and you are heir to great possession, you are no better than a slave. “Plant your feet firmly therefore within the freedom that Christ has won for us and do not let yourselves be caught again in the shackles of slavery. Listen! I, Paul, say this to you as solemnly as I can; if you consent to be circumcised then Christ will be of no more use to you at all.... If you try to be justified by the Law you automatically cut yourself off from the power of Christ; you put yourself outside the range of His Grace” (Gal. 5: 1-4, Phillips). There is a way to live free. “Live your whole life in the Spirit and you will not satisfy the desires of the lower nature” Gal. 5: 16, Phillips). “If you follow the leading of the Spirit, you will stand clear of the Law” (Gal. 5: 18, Phillips).

There is a way to live free, but dare you live free. Though you are born free today, you may be a slave. Many are afraid of freedom. They have grown accustomed to slavery, to carrying loads and never knowing what it is to rest; freedom is for anyone but them. There is a way to live free, nevertheless. Paul, in his letter to the Galatians, described this freedom. The leaven that was to leaven the whole lump was the substance that was used to make a slave out of a freeborn.

Moses instituted circumcision into Law that governed Israel, but it was for that period. The Law was an addition made to underline the existence and extent of sin until the arrival of the promised Seed. During the time of Law, men trembled before the altar of God with the blood of bulls and goats seeking a covering for their transgressions. That is past. Now the promised Seed has arrived and has taken away sin with the shedding of His own blood. Do we now want to go backwards to the school of the Law and become children again? Do we desire to produce our

own righteousness rather than receive the righteousness of the Son of God? Would we rather by human effort strive to make ourselves good enough whereby we can receive of His Spirit or accept it as part of our inheritance of being freeborn? The freeborn or children of promise receive because they are heirs of God. They are not slaves. Dare you live free?

Traditions of men must go if you are to live free. There will come an end to the measurement you have used as your standard for holiness. Holiness is of the Lord. The freeborn must know they are born of God. He called them, for they did not choose Him. While they were yet sinners, Christ died for them. He sets them apart or sanctifies them. He fills them with His Spirit. He fills them not because they were Holy enough to receive Him, but He made them Holy by the power of the Spirit they received. He gave them spiritual gifts not because they were wonderful, but because He is wonderful, for spiritual gifts are to edify His body, the Church. Nothing is left to us. The whole plan to restore the human race was His doing and His alone. You are an heir to a vast estate not because you died, but because the Testator (Christ) died.

If you are to live free, you must be transformed. Many things you are now doing look wonderful and spiritual, but they must go if you are to grow into a son and leave the school of the Law behind. Circumcision in its day was right. The blood of bulls covered sin in its proper day, but it is useless now. The tabernacle with its ceremony was overshadowed by the glory of God, but now it is finished. God has no pleasure in these things anymore. The promised Seed has come. Now by the power of the promised Seed many sons are being born. These are all the children of the promise. You can't set your standards for these, for they are not the children of the Law, but of the Promise. These sons must live by the Spirit and not by anything else. To make a son live after the carnal command is to make a slave out of him. He will then never receive the promise.

Your old traditions of church going must give way to a life led by the Spirit of God. All of your “do's and don'ts,” new moons and sabbaths, meats and drinks are a thing of the past. Your love for your denomination is carnal. Your competitive spirit to have the biggest church and Sunday school is rivalry. This is the age of competition. It is used as an innocent thing to boost attendance, but it belongs to slaves, not sons. Party spirit, envy, factions and rivalry are part of the religious life of millions, but this is not the life for sons.

You will have to throw away your rule which allowed you to measure God's people and remember

who it was who saved them. When the time comes for your graduation you will then understand what He means when He says, “He that was born after the flesh persecuted him that was born after the Spirit, even so it is now” (Gal. 4: 29). The persecution is not from the ungodly, but from those who do not go on to maturity. Where they want you always doing something for God, God wants you to rest so He can do something in you. Where they want you to crucify your flesh by all manner of human suppression, He transforms from glory to glory.

Here is your conflict. Men have always told you what was God’s will and what was God’s way for you to walk. Now He wants to tell you Himself as a Father to a son. You will never be able to fit your life into the religious activities of men and walk with your Heavenly Father. Men demand you burn out by too

much activity, driving yourself until you are a nervous wreck. You are asked to give to support a program that will die at their death and pray until heaven supports some human concoction. There is no rest or anything that savours of our Heavenly Father, who controls all things by the power of His own will.

For His sons that are coming into their own, this is what He wants - For hate, He wants love; for grief and sadness, He wants joy; for war and competition, He wants peace; for rush and unrest, He wants patience; for selfishness, He wants kindness; for poverty and greed, He wants generosity; for mistrust and dishonesty, He wants fidelity; for an unwillingness to bear with others, He wants tolerance; and where the earth is filled with riotous men, He wants self-control. When these have free course in the sons, there will be no law found having power over them.

# Life for Today and Life for Tomorrow

*By Albert Hannigan*

It was a glad day when we received salvation and the knowledge of sins forgiven, but our joy had only begun. “For eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those who love Him” (1Cor. 2: 9, KJV). I would like to speak of the glory that we have entered into now, and also of the glory that God has promised for the future.

Once we walked according to the dictates of our natural mind. We tried to find satisfaction doing our own thing. We were without peace and rest in our souls. Jesus describes the condition of men’s hearts as spoken by the prophet Isaiah, “By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people’s heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear” (Matt. 13:

14 - 16, KJV). Then the day came when the good news of salvation was preached and the seed fell on good ground and began to grow and bear fruit. Then we were able to sing, “Oh the joy of our salvation, Oh the joy of being free. Free from all the bonds that bind us , Oh the joy of victory.”

Words fail to express the glory of that day, when we realized that we were washed in the precious blood of the Lamb, Christ Jesus, and eternal life and heaven were ours. Also, God has graciously sent His Holy Spirit that we might have Him to guide and direct our pathway. We need the Holy Spirit to lead us into all truth, and one of the most wonderful things He has taught us is that we are members one of another, members of the Body of Christ. At one time we were divided by sectarianism, but now we are united together by the Spirit of God. We are knitted together and united into one body, interdependent upon one another. Hallelujah! And we are a building of God, “built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief

corner stone” (Eph. 2: 20). So “be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord” (1Cor. 15: 58).

Though this walk is glorious, it is not without testings and trials. The apostle Peter warns us, “Beloved think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as you are partakers of Christ’s sufferings; that, when His glory shall be revealed, you may be glad with exceeding joy” (I Peter 4:12,13). In Jesus’ sermon on the mount, He said, “Blessed are they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven. Blessed are you, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you” (Matt 5:10-12). Jesus paid the ultimate sacrifice for us. We read about Him in Hebrews 12:2-3, “Who for the joy that was set before Him endured the cross, despising the shame, and is [now] set down at the right hand of the throne of God. For consider Him that endured such contradiction of sinners against Himself, lest you be wearied and faint in your minds.”

The Holy Bible speaks much about what God has in store for those who love Him and walk with Him. Christ will return to earth again to set up His glorious kingdom. “For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of His government and peace there shall be no end” (Isaiah 9:6,7). “And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing” (Isaiah 10:27). All hatred and animosity will be removed from our hearts, to be replaced by love and forgiveness. “The crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together” (Isaiah 40:4,5). The

lion and the lamb shall lie down together, and the bear and the cow shall feed together and there shall be nothing to hurt nor destroy in all my holy mountain (Isaiah 11: 7 - 9). What a day of rejoicing lies before us. “The trumpet will sound, and the dead shall be raised. This mortal shall rise to immortality, and this corruptible shall become incorruptible, never to die again” (1Cor. 15: 52 - 54). “For He shall quicken our mortal bodies by His Spirit that dwells in us” (Rom. 8: 11).

“Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God” (1 John 3:1). And Romans 8:29, “For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that he might be the firstborn among many brethren”. To be like Him, yes, to be like Him, unbelievable, yet true. Truly, “Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him” (I Cor. 2:9). The sufferings of this present time are not worthy to be compared to the glory that God has in store for His people (Rom. 8: 18). No doubt we have much to learn as we walk this pathway, but He has promised to never leave us nor forsake us. Victory is ours in Him.

Dear saints, let us love one another and walk together in the communion of the Holy Spirit. For our Lord wishes to have a glorious church without spot or wrinkle, or any such thing, to rule and reign with Him throughout the eternal ages (Eph. 5: 27). Amen.

## PAMPHLETS AVAILABLE

- The Present Move Of God
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- You Are Loved • Growing In Christ
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- Honor The Lord With Thy Substance
- A Word To The Wise • Sexual Intimacy
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# Sons and Daughters

by *Nathaniel Swann*

The following is a familiar verse to many of us, “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you” (2 Cor. 6:14-17).

There have been many comments about to what these verses refer. Scripture can refer to different behaviour in different situations by the Holy Spirit. The deeper truth of these verses refers to more than just our external behaviour. Our outward behaviour is a manifestation of what is in our heart; the spirit we yield to. We become new spiritual creations when we accept Jesus Christ. I want to give a simple explanation of what this scripture means by using the verse that follows the verses previously quoted and which is the last verse of the chapter. **2** “And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty” (2 Cor. 6:18). I believe that God is simply telling us that we are reborn by the gift of Jesus Christ to be his children. Our behaviour should not be the same as our former life in the world. A simple formula of dos and don'ts will be of no use to us, or to God. Formulas and resolutions are just the law reconfigured. Let our focus be to submit in reverence to the work of His Holy Spirit, the right Spirit. This alone will please our heavenly Father who has lovingly chosen us to be his sons and daughters. “If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him” (Luke 11:11-13)? Let us give ourselves in absolute surrender to this vision that God has for us. By Holding this vision and promise continually before God, His Holy Spirit will make it a reality in our lives.

The scriptures are full of teaching about what our behaviour as God's children should be. I would like to look at one example. **James 1:20** says: “For the wrath of man worketh not the righteousness of God” (James

1:20). The law of cause and effect states that for every action there is a reaction or consequence. We know that this scripture says that the reaction or consequence of the exercise of man's anger is not righteousness, Therefore it is unrighteousness. It is against Christ. We can point to scripture about God's anger and about Jesus clearing the temple to build a case for the use of righteous indignation. We cannot use righteous indignation. We are not righteous in ourselves.

In this world, anger can many times accomplish what we want. Poor customer service, workers who are unproductive, children with messy rooms, etc., can improve when we get mad. We usually don't see what happens to the person's spirit who is the object of that anger. Anger sows resentment, and it causes repressed anger in those who are under our headship at home, at work, or in the church. Anger plants the root of bitterness in those we use it upon and is the cause of disunity, and rebellion in our relationships.

The upfront, in your face, venting anger, and the slow burn, resentful, passive resistant anger, are all unrighteous and corrosive to the work God would do in us. Compare the feelings you have when angry to the fruit of the Spirit. “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit” (Galatians 5:22-25). We can debate the truth of this, but deep in our hearts we know it is true. This is only one area where God is able and willing to make change in our lives. Let us humble ourselves before God, for it is the best way to resist the devil.

Oh, that we might resist the urge to react after the natural. Let us long to react in a Christ-like way to every situation. How important it is to read the Bible, God's Word, continually and have it revealed personally to us by the Holy Spirit. God's Holy Spirit will enable us to act upon His truth. Immersing ourselves in God's Holy Spirit will cause change to take place. God is calling us to holy behaviour as His children. Building ourselves up on our most holy faith, praying in the Holy Ghost, we will keep ourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life, as Jude 20 and 21 explains. Spend time in thanksgiving and praise to your Lord, praying in tongues, praying in the Holy Ghost. What a blessing it was when each of us

in our family started praying in tongues every morning for 15 minutes before starting our day. Drink continually of the living water that flows from the Lamb and from

the throne. Let us water the incorruptible seed (**1 Peter 1:23**) with living water until it blossoms forth into our full sonship.

CHILDREN'S CORNER

# The Bee

*Submitted by Grace Dale*



"Daddy, stop, there's a bee in the car. It's going to sting me!" There was squealing, swatting, seat belts clicking, until Daddy reached out and caught the bee in his hand. He held it tightly. The look on his face became one of pain and agony as the bee stung his hand, but he did not let go.

Then he slowly opened his hand and let it go. Now it could hurt no one...the stinger was gone.

"Daddy, why?" asked the kids in wonder. "Why did you let it sting you?"

"Well, because I love you and I wanted to save you from the sting and pain!"

Isn't that just like Christ. He loved us so much, that He was willing to die, to shed His blood on the cross, which was God's divine plan, so He could save us from the sting ...of hell, death, and sin.

But...He didn't stop there. He rose again to live forever more. Take your Bible and turn to the New Testament to the book of John...( Mat-

thew, Mark, Luke, and then John). Turn to John 5:24. (Liv.B) Jesus said, "Anyone who listens to my message and believes in God who sent me has eternal life, and will never be damned for his sin but has already passed out of death into life." John 10:10, 11, "My purpose is to give life in all its fullness. I am the Good Shepherd. The Good Shepherd gives His life for the sheep." John 11:25, 26, Jesus said, "I am the resurrection (the one who rises from the dead) and the life (the one who gives them life again) he that believes in me, though he were dead, shall live again. And whoever lives and believes in Me shall never die".

Isn't it wonderful! He loves us so much that He suffered the pain and agony, and rose up out of the grave to save us. Get your family to sing with you..."Isn't He wonderful, wonderful, wonderful, isn't Jesus my Lord wonderful. Eyes have seen, ears have heard, it's recorded in God's word. Isn't Jesus my Lord wonderful!



*For a listing of event dates and contact information visit [www.globalmissionsinc.org](http://www.globalmissionsinc.org)*

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