



The Sharon Star

Thy Kingdom Come

By Albert Hannigan

How our hearts long for the coming of God's kingdom in our hearts and in the world. "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise" (Hebrews 10: 35, 36).

John the Baptist, whom God sent as a forerunner to Jesus, spoke much about the kingdom of God. His message to the people was that they should repent, for the kingdom of heaven was at hand. He said, "Prepare ye the way of the Lord, make His paths straight" (Matthew 3:3). Jesus said, "Repent: for the kingdom of heaven is at hand" (Matthew 4:17). The kingdom of God, and the things relating to the kingdom, had to be very important to both John the Baptist and Jesus to place such emphasis on it. The world today is in such need of change, and the whole creation groans in travail and pain waiting for the fullness of the coming of the kingdom. But there will be a price to pay in order for this to happen.

I am reminded of the words found in 2 Chronicles 7:14, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." Jesus said, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled" (Matt. 5: 6). Jesus went through so much for us so that we might be able to partake of God's great redemption. He fasted for forty days before His

temptation by Satan. He was rejected by the men He came to save. Finally He died the death of a criminal on the cruel cross of Calvary. Nevertheless, we read in Hebrews 12:2b, "Who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." Now He is King of kings, and Lord of lords. Are we willing to suffer for the sake of His kingdom? We read in Matthew 16:24, 25, "Jesus said unto His disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

It was about 65 years ago in a seemingly insignificant city called North Battleford, in Northern Saskatchewan, that a body of about 70 students was seeking God in prayer and fasting. It seemed that the Holy Spirit had placed a deep hunger in their hearts for more of God. It was then that a new door opened to prophecy, and the imparting of the gifts of the Spirit, as recorded in I Corinthians chapter 12. The truths concerning the Church and the Body of Christ came to light in a new and real way, and prophecy was made by

Table of Contents

Thy Kingdom Come.....	1
God's Plan and Purpose.....	3
God Loves To Give	7

a presbytery over many people, revealing their gifts and ministries.

Jesus said in Luke 12:32, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." In these days in which we live, we can truly rejoice, for we have begun to experience the reality of the kingdom of God. Jesus taught us that wonderful prayer which we call "The Lord's Prayer." In that prayer He said, "Thy Kingdom come. Thy will be done on earth, as it is in heaven" (Matt. 6: 10). We see all around us the rulership of man, which is far from the kingdom of heaven. Man's rulership is so full of strife, disunity, hatred, fear, sadness and turmoil. God's kingdom is a kingdom of righteousness, peace and joy in the Holy Ghost. With Jesus as our Head and as our King, there is love, forgiveness, peace, rest, and joy that know no bounds. Hallelujah!!

Truly God has set before us an open door, but Satan and man's carnal nature are there to prevent us from entering in. In the book of Mark chapter 4, Jesus explains why some fail to go all the way on the road to His kingdom. The seeds that land on the hard beaten path, fail to germinate, and are like those whom Satan has immediately taken away the Word from their hearts, and they die. Those seeds, which landed on stony ground, are able to take root and grow for a while, but when affliction and persecution for the Word's sake comes, immediately they are offended. Those seeds, which are sown among thorns, are likened to those who hear the Word, but the cares of this world, and the deceitfulness of riches, and the lusts of other things, choke out the Word, and they become unfruitful. But those sown on good ground are those who hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some one hundred (vs. 15-20). May God prepare the soil of our hearts, that we might bear much fruit for the kingdom of God. I am reminded of the verse that Bro. Paterson brought to our attention, Psalm 119:165, "Great peace have they that love thy law, and nothing shall offend them."

We are so thankful for the beautiful order of the family of God. When Christ has complete rulership, our homes can be filled with love, where father and mother work together to raise their children, and bring them up in the nurture and admonition of the Lord. The Bible is their guide and textbook, and their lives become a testimony

to their friends and neighbours. The home itself is a model of the kingdom of God in operation. Father is the elder, mother is his helper, and the family is the congregation. The local church is made up of the members of many homes coming together, where the ordained elders take the leadership, and the deacons assist the elders with work such as serving the communion and other necessary tasks. There is body ministry in prayer, prophecy, song and testimony. There are the traveling elders and traveling deacons who minister to the church worldwide. God the Father, and Jesus Christ His Son, and the blessed Holy Spirit, the three in One, rule over all. This is truly the kingdom of God in action.

In Daniel's vision, he saw that little stone cut out of the mountain without hands destroy the great image, which depicted the kingdoms of men, and eventually filled the whole earth. That is God's will that His kingdom fill the whole earth. "Except the Lord build the house, they labour in vain that build it" (Psalm 127: 1). The Lord is doing a great work, and He is causing it to touch every nation. He said, "In the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and ALL nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem... and they shall beat their swords into plowshares, and their spears into pruning hooks" (Isaiah 2:2-4).

One of the most wonderful things about God's kingdom is the ability God has given us to be ONE and flow together. He wants us to see Christ in one another and to recognize our need for one another. The Lord uses our bodies as examples of the Body of Christ, where every part or member is important and adds to the whole. The members, or ministries in the body of Christ, are all so beautifully crafted by the Holy Spirit and made to function together. God is truly the master builder and the architect.

Oh God, may the Anointing of the Holy Spirit, that breaks every yoke, enable us to have our lamps trimmed and burning, ready for your returning, and the fullness of your kingdom on earth. In Jesus Christ's Name we pray.

AMEN.

God's Plan and Purpose for the Church

By Markus Hansen

“... we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us - that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ” (I John 1: 2-3, NKJV).

This article is based on what has been ministered by the traveling apostolic elders who have gone on before us and those who are numbered among us today. We do not speak from the reasoning and thinking our own human mind, but we follow the example of Christ saying: *“When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him” (John 8: 28-29, NKJV).*

Since the 1948 revival in North Battleford, SK, God has been revealing to the church His plan for the coming together of the Body of Christ and the establishment of His Kingdom here on this earth. It was, and continues to be, as the apostolic brethren are inspired by the Holy Spirit, that revelation flows. This parallels what the apostle Paul wrote in Ephesians 3:3-5, NKJV: *“how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets.”*

What is this mystery?

*“He is the image of the invisible God, the firstborn over all creation. For in Him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through Him and for Him. He is before all things, and in Him all things hold together. And He is the **head of the body, the church**; He is the beginning and the firstborn from among the dead, so that in ev-*

*erything He might have the supremacy. For God was pleased to have all His fullness dwell in Him, and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through His blood, shed on the cross. Once you were alienated from God and were enemies in your minds because of your evil behavior. But now He has reconciled you by Christ's physical body through death to **present you holy in His sight, without blemish and free from accusation** - you continue in your faith, established and firm, and do not move from the hope held out in the gospel. **This is the gospel that you heard** and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant” (Colossians 1:15-23, NIV).*

What does the word ‘reconcile’ used in the above scripture mean? To reconcile is a process of restoring friendly, harmonious relationships between two or more people, nations, etc.

When Adam and Eve partook of the forbidden fruit in the Garden of Eden, they sinned against God and thus they broke the friend relationship that existed between themselves and God. It is through Christ's sacrifice on the cross of Calvary that friendship between man and God is being restored. But there is more.

From what we read in Colossians, it is clear that Jesus Christ was chosen by God to **reconcile** man to God, by the shedding of Christ's blood for the remission of our sins, through His death, His resurrection and ascension to sit on the right hand of His Father in heaven. However, the work of reconciliation is not yet complete. There are millions who have neither accepted Christ's work on the cross of Calvary nor invited Jesus into their hearts. The day will come when *“Every knee shall bow to Me, And every tongue shall confess to God” (Romans 14:11, NKJV)*. There must be more to God's plan of restoration still to be fulfilled.

Question: How will the complete plan of restoration be fulfilled?

Answer: Through the manifestation of the sons

of God, which is through Christ being revealed in the sons of God.

In the Bible there are many different terms that speak of sonship and the manifestation of the sons of God. All the following words/phrases speak of sonship: redemption, adoption, entering into perfection or maturity, becoming a mature son, being glorified, being an overcomer, entering in beyond the veil, inheriting the kingdom of God, and becoming heirs of the rest that God has promised for those who are faithful to the end.

Scriptural references:

*“The Spirit Himself bears witness with our spirit that we are **children of God**, and if children, then heirs—**heirs of God and joint heirs with Christ**, if indeed we suffer with Him, that we may also be glorified together”* (Romans 8:16-17, NKJV).

*“For whom He foreknew, He also **predestined to be conformed to the image of His Son**, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, **these He also glorified**”* (Romans 8:29-30, NKJV).

*“Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as **He chose us in Him before the foundation of the world**, that we should be holy and without blame before Him in love, **having predestined us to adoption as sons by Jesus Christ to Himself**, according to the good pleasure of His will”* (Ephesians 1:3-5, NKJV).

The word ‘adoption’ as used today has a different meaning than when the Bible was first translated into the English language. The word translated as adoption is from the Greek word ‘huiiothesia’ which means placing of a mature son. When the early translators of the Bible were looking for an English word for ‘huiiothesia’ they chose the word adoption because at that time adoption meant “to chose for oneself or to bring a person into a specific relationship.” In some eastern cultures when the oldest son reaches full maturity a celebration is held recognizing him as a mature adult and bringing him into a specific relationship with his father. From a child, he is tutored to bring him to the point of maturity where he will be capable of inheriting and managing the estate, on the passing of his father.

Note: **He was not adopted into the family; he was born into the family.** *“Do not marvel that I said to you, ‘You must be born again’”* (John 3:7,

NKJV). Likewise, when we accepted Christ as our personal savior, we were born into the household of God. We were not brought into the household of God as adopted children; we became legitimate sons and daughters of God beginning the process of molding us into mature sons and daughters. Also we should realize that when we gave our life to Christ, we became brothers and sisters of Jesus. He is our elder brother. When Jesus was on this earth, He lived a sinless, perfect life. He went before us to not only redeem us but also to bid us to follow in His footsteps and allow the Holy Spirit to perfect us so that we can rightfully inherit our place in God’s Kingdom.

Spiritually speaking entering into sonship is the transition from an immature child of God to a mature adult, a holy and glorified son of God. In order for this to happen we must **overcome** our human, carnal, sinful nature and be found faithful to our calling. Then and only then will we be ready to inherit the position and responsibility of ruling and reigning with Christ in the kingdom of God. *“Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. **To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne**”* (Revelation 3:20-22, NKJV). This is the ultimate plan and purpose for why God called us out of the sectarianism. We are to be tutored so that we will someday be ready and qualified to rule and reign with Christ in His kingdom. God is not going to close this dispensation before some enter in and possess the land, which is their true heritage in Christ Jesus. The writer of Hebrews said that some **must** enter in and God’s promises will be fulfilled! God will have a people who will reach full maturity!

The teaching of “sonship” is closely aligned with references throughout the Bible that those who will inherit, rule and reign with Christ in His kingdom, belong to a remnant company of believers who are not only called and chosen but **who will be found faithful**. *“These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are **with Him are called, chosen, and faithful**”* (Revelation 17:14, NKJV). This scripture refers to a future event. It infers that those that are chosen and found faithful will be the ones who will be with Christ when Satan is defeated and the kingdom of God is established here on this earth. See also Revelation

20:1-6.

Referring to the remnant company, Paul wrote in Romans 11:1-5 (NKJV), *“I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, ‘Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life’? But what does the divine response say to him? ‘I have reserved for Myself seven thousand men who have not bowed the knee to Baal.’ Even so then, at this present time **there is a remnant** according to the election of grace.”* So it is today, God has a remnant company of people who God has set aside to be tutored and perfected to ultimately be the bride of Christ.

There are many instances in the Bible where God called out an individual or a small group of people to fulfill His purposes. To name a few: Abraham, Joseph, Moses, Ruth and Gideon. When Gideon was called by God to rescue Israel from the Midianites and Amalekites, he sent out a **call** for the people to assemble and prepare for battle. The trumpet sounded and 32,300 men heard and responded to the **call**. God told Gideon there were too many so 22,000 returned to their homes and 10,300 remained. In the end God **chose** only 300 men to defeat the enemy. All 32,300 men who heard the call were **Israelites** but only 300 were chosen and found faithful. The 300 were a **remnant** of the original 32,300 and they were selected by God to help defeat the enemy (Judges: chapters 6 & 7). The 300 were a first-fruits company, the first to arrive on the scene as the enemy began to flee.

There are many that believe that Jesus is Lord. However, it is clear that the Bible only speaks of a remnant/first-fruits company that will go beyond being saved, water baptized and being filled with the Spirit to achieving sonship and being glorified in Christ.

Paul in writing to the Church in Thessalonica wrote about the second coming of the Lord as follows: *“when He comes, in that day, to be glorified in His saints and **to be admired among all those who believe,**”* vs 12: *“**that the name of our Lord Jesus Christ may be glorified in us**”* (II Thessalonians 1:10 and 12, NKJV). This indicates that there will be a company of people who will be glorified in Christ and this occasion will be **witnessed by all other believers.**

In 1948, God spoke by prophecy that we come out from the many Christian organizations and from the man-made religious systems of the world (2 Corinthians 6:17). Many heard that call and came out. We are here today because of those who took that bold step and left behind the old and embraced the new. Some heard the message of sonship but scattered and formed independent groups. Others chose to come under the covering of the five-fold ministry of the apostles, prophets, evangelists, pastors and teachers (the five-fold ministry to the Church). This company of people is endeavoring to walk in the truths that God has revealed in this present age through the five-fold ministry to the church.

*“But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as **firstfruits** to be saved through the sanctifying work of the Spirit and through belief in the truth. He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter”* II Thessalonians (2:13-15, NIV).

It is important to understand that God's called out people will only reach maturity under the leadership and headship of the five-fold ministry and by the operation of the gifts of the Spirit in every member of the Body of Christ. Wherever God has placed us in the church, we must submit and be under the covering of our head: children under their parents, wives under their husbands, members of a local church under the head of the local elders and deacons, local elders and deacons under the headship of the traveling apostolic elders, and the traveling apostolic elders under Christ, the head of the Church. See Ephesians 5:23.

God has ordained that it is only through recognizing and coming under the covering of the five-fold ministry that we can reach full maturity as sons. We cannot be loners off in a corner by ourselves saying we only need to submit to Christ. No, a thousand times, no. We must be under the covering of the Apostolic Brethren that God has placed in the church today and be functioning members of the local church, the Body of Christ.

*“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, **to a perfect**”*

man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head—Christ from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love” (Ephesians 4: 11-16, NKJV).

This scripture explains why God has put in place the headship and leadership of the five-fold ministry and bestowed gifts unto men. This plan will yield what it is intended to, bringing about a perfected church without spot or wrinkle. A church where there will be no division amongst its members. A church that will reach back to all believers to fulfill the words of Jesus: “*And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd”* (John 10:16, NKJV). This will be a church that will reflect the very image of Christ; a church that will show forth all the attributes of Christ; a church that will be ready for the great wedding supper of the Lamb. See Revelation 19:9.

Let us enter into our inheritance and strive to be found faithful to the end. Let us seek the day that is foretold in the following scripture: “*Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away”* (Revelation 21:2-4, NKJV).

Following is a quote from The Feast of Tabernacles, the Hope of the Church: by George Warnock: “Let us, therefore give all diligence to enter into the realm of the Spirit, which realm constitutes the real heritage of the saints. Truly the heritage is ours for the possessing. And if no man from the ascension of Christ until now has entered into it, it still does not make any difference. The fact remains, it is ours for conquest if we can believe for it and receive it. Many have rejected the possibility of possessing it; that is true, but the history of the church is by no means the pattern of spiritual attainment. Paul

did not fully apprehend it either; that is true. But he beheld the glory of it, nevertheless, like Moses who stood on Mount Nebo and viewed the Promised Land. “*And furthermore, he pressed forward with all diligence by the Spirit ‘if by any means’ he could apprehend it, and confessed that he had not done so”* (Philippians 3:12,13).”

Question: What is our responsibility in God's plan of reconciliation?

Answer:

a. Deny ourselves, take up our cross and walk by the Holy Spirit.

b. Abide under the covering of our head and the five-fold-ministry.

c. Faithfully minister according to the gifts given us by prophecy and the laying on of the hands of the presbytery.

d. Build our lives according to God's pattern for us as individuals, as members of our family, local church and universal church.

In conclusion: “*But you, dear friends, must build up your lives ever more strongly upon the foundation of our holy faith, learning to pray in the power and strength of the Holy Spirit.*

Stay always within the boundaries where God's love can reach and bless you. Wait patiently for the eternal life that our Lord Jesus Christ in His mercy is going to give you. Try to help those who argue against you. Be merciful to those who doubt. Save some by snatching them as from the very flames of hell itself. And as for others, help them to find the Lord by being kind to them, but be careful that you yourselves aren't pulled along into their sins. Hate every trace of their sin while being merciful to them as sinners.

*And now—all glory to Him who alone is God, who saves us through Jesus Christ our Lord; yes, splendor and majesty, all power and authority are His from the beginning; His they are and His they evermore shall be. And He is able to keep you from slipping and falling away, and to bring you, **sinless and perfect, into His glorious presence with mighty shouts of everlasting joy. Amen**” (Jude 20-25, Living Translation).*

A Song:

“Will you be found in Him,
will you be found in Him
When the Kingdom of God
is being ushered in,
Will you be led by the Spirit,
and filled with His love,

A total commitment to be a son of God”.

God Loves To Give

By Albert Hannigan

We all know well the verse, John 3:16, “For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life”. This everlasting life that God has given to us has been paid for through the death and resurrection of His Son, Jesus Christ. It has been provided without cost and without price. Out of a heart of love Jesus willingly laid down His life for us. It says “Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God”, Heb. 12:2. He not only paid for our sins through the shedding of His blood, but He bore those painful stripes for the healing of our bodies.

God not only paid for our eternal salvation, but He has lovingly imparted to us of Himself by sending to us His Holy Spirit , the Comforter. Jesus said that it was expedient that He go away in order that the Comforter, the Holy Spirit might come to us. God wanted to impart of His very self and his Spirit to us. But He also desires that we present ourselves to Him. Rom. 12:1, “I beseech you therefore brethren, by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God , which is your reasonable service”. God sincerely desires that we be intimately identified with Him, and He with us. There are several verses in the 17th chapter of John that so clearly indicate God's longing for us to be one with Him, and He with us. John 17:21[b], and :23[a], "as thou, Father, art in me and I in Thee, that they also may be one in us”, “I in them, and Thou in Me, that they may be made perfect in one”.

We have been recipients of the Spirit of God so that we in turn can impart of His grace to others. Matthew 10:8[b], Freely ye have received, freely give. Romans 12:6 to 8, “Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness”. God has made provision for the functioning of the church members in the power of His Spirit. And it is beautiful to behold the workings

of His ministries as they are willingly motivated by His love and power.

As we read about the lives of many of the patriarchs in the Old Testament, as they walked with God , His blessings were rich upon them. In many instances they went through severe testings and trials, but as they were faithful, they received God's rich rewards. I will mention the psalmist David. As a boy, caring for his father's sheep, he must have had a wonderful relationship with the Lord. He gave the Lord credit for him to be able to kill a lion and a bear which were attacking the sheep. By God's power he slew the giant Goliath. He showed great humility and respect when King Saul became his enemy, and sought to kill him. David repented bitterly for his sin against Uriah the Hittite and Bathsheba his wife, as related in Psalm 51.

We are often amazed at the willingness of God to forgive when his people sincerely repent of their sins. And when our Saviour was suffering upon that cruel cross, He prayed, “Father forgive them , for they know not what they do”. Today, may you and I have that same spirit of love and forgiveness in our hearts for those who may have wronged us.

IMPORTANT DATES

- Henry, Illinois **May 2 - 4, 2014**
- North Battleford Camp.....**June 29 - July 6, 2014**
- North Carolina Camp.....**July 20 - 26, 2014**
- Caribbean Summer Camp, Grenada... **Aug. 3 - 9, 2014**
- Pinelow Camp **Aug. 4 - 9, 2014**
- Labour Day Fall Camps
 - Park Valley, SK **Aug. 29 - Sept. 1, 2014**
 - Winkler, MB..... **Aug. 29 - Sept. 1, 2014**
 - Hidden Acres, ON **Aug. 29 - Sept. 1, 2014**

I love that old song which we sing
He giveth more grace when the burdens grow
greater;

He sendeth more strength when the labours in-
crease,

To added affliction he addeth His mercy;
To multiplied trials, his multiplied peace.

Chorus

His love has no limit, His grace has no measure,
His pow'r has no boundary known unto men;
For out of His infinite riches in Jesus,
He giveth, and giveth, and giveth again!

When we have exhausted our store of endurance,
When our strength has failed ere the day is half
done.

When we reach the end of our hoarded resources,
Our Father's full giving is only begun.

May we all, as recipients of the marvelous grace
of God, willingly, and faithfully, give of ourselves,
and of the ministry God has given us, for the further-
ance of His Kingdom on earth. May God richly bless
you. AMEN

BOOKS AVAILABLE:

BORN FROM ABOVE

- *The writings of W. Douglas Whitter*

BUILDING GOD'S HOUSE

- *The writings of Allen M. Hinchliff*

CALLED HOME

Doris Schollar

March 20, 2014

Saskatoon, SK

Markus Obenchain

Elder

March 17, 2014

Payette, ID

Marvelyn Richards

April 26, 2014

Loubiere, Dominica



PAMPHLETS AVAILABLE

- The Present Move Of God
- The Baptism Of The Holy Spirit
- You Are Loved • Growing In Christ
 - Born From Above
- Honor The Lord With Thy Substance
- A Word To The Wise • Sexual Intimacy
 - A Testimony - M. Sundbo



*For a listing of dates and
contact information visit
www.globalmissionsinc.org*

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