



Purpose

By Lloyd David

(Taken from recording at North Battleford Camp, 2013)

Praise the Lord, Amen. It's good to be in the house of the Lord this morning! It's a great day, Amen! Turn to somebody and give him or her a smile and say, "I love you!" And mean it from your heart! Praise God, Hallelujah! It's a great day, it's a God blessed day, and it's a day of expectation! It's a day that we can enter into the fullness of what God has for us. There's a tremendous anointing in this place. An anointing that is breaking yokes and that is setting free. An anointing that is bringing us closer together. Hallelujah, amen!

I'm so grateful that I could have been here yesterday and I get to see all the faces and feel comfortable. I feel at home, even away from home, because there is a connection between us. We can feel the warmth and the fellowship of each other because it goes beyond the altar. There is that connection of the inward that is being done by the Holy Spirit. I think Sister Debbie asked me this morning, "What is most impressive thing in coming here?" My answer was, "Seeing lots white people in one place." I've never seen that before! But you know, as I said before, that's on the outward. But there's a connection on the inward that we don't see. And we all seem to be the same on the inward because it's the Spirit of God making that connection. Let me say that I'm grateful for being here before I continue to say what the Lord's been making real to my heart this morning. I didn't plan to minister this morning and so you notice that I don't have my tie on. I don't know if it will make any difference to what I say, but I'm going to say what the Lord has placed on my heart. But I want to just say to you that I'm really thankful from the depths of my heart for all of

your love, your prayers and during the period of time through the most difficult moment in my life. It's like when I met my wife, it was one the greatest moments and losing her was one of the most tragic moments. But what I know more than ever is that here it was the love of Christ being ministered to me through this many - membered body. I'm so thankful for all the emails and all the prayer that came our way. I think that strengthened my children and me. Today we are going on with the Lord, amen! And that's so wonderful, so sweet of you to do such things. Praise the Lord because we have love one for another.

You know, I can't help but miss my wife this morning standing here because she had a way of really getting me on fire. So when I preach, many times she would say, "Preach! I like that! I love that! C'mon!" And when I heard that I got more bark, you know like the bad dog! Well she's not here, but I can feel as though she's right here. But what I have here is brothers and sisters, amen. So just say, "Amen." Let me hear that. Hallelujah, that sounds good! Amen! Praise God! I was thinking this morning, "What can I tell the people of God when they're coming to this place time and time again where it all started. Years

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ago I had to minister to some important people and I was kind of anxious and I went before God praying and He said to me, “Well, I’m going to put words in your mouth. Not your words but my words. And I’m going to put that word in your heart and upon your lips and you’re going to speak my word. And do not look at their faces, but look over their heads and speak.” And I went and I just looked over their heads and spoke! But thank God today that I don’t have to look over your head! I can look straight to your face and feel so good! Amen! Hallelujah. And we had that verse from Psalm 46, and it’s a wonderful encouragement to us. When we can read that word over and over many times and it seems to me that every time you look into that word there’s something new we can find. We know that God is revealing Himself through his word. He is revealing Himself through each other, through the many - membered body. And therefore we can receive from his word. We can receive from one another; we can receive what God is imparting to us. And as we supply one to another... but let me just read it. It says, “God is our refuge and strength.” I thank God for that; we do not have to depend upon our resources because our resources happen to be very limited. And because of the limitation of all that we have and possess, there are many times we need to step beyond that to know that all that we possess has limitations, but there is one that is unlimited. And that one is Jesus! Amen! The Psalm says that God is our refuge. He’s the place of safety! When I think about that, I think about the cleft in the rock. During some point in our lives when we are going through difficulties and hardship and trials and testing, we can go into that place. And there’s safety there.

I recently came across a song. Someone was speaking and there’s music behind and he was talking about the walk of this life. I will paraphrase that. And he was saying that through the segment of his life, he saw the footprint on the sand and when he looked back he saw two footprints all the time and at some point there was just one footprint. But as he looked back through his life he said, “Lord, why is it that there are times when I just see one footprint?” And the Lord said to him, “It was the time when you became so weak that you couldn’t pass that bad patch in your life. That was when I picked you up. That was when I walked you across the bad patches of your life. And when you were strong enough, I put you down and I walked you through.” Isn’t it wonderful to know that there are times at our weakest point that the love of God will reach down and pick us up and walk us through that bad patch? And I guess we have all

had such experiences. Isn’t that so? The mere fact that He picks us up makes me think about relationship. It makes me think about the comfort of God’s arms. It makes me think about drawing from Him and being strong. And by the time he releases us and puts us on our feet, we’re strong again to walk. And that’s the wonderful thing about being connected to the one who controls the entire universe and that’s relationship.

The new covenant living is not about knowing about Him. But the new covenant living is about knowing Him! It’s about intimacy! And because of that when we gather together today I think about Acts 2. And I came across an acronym that kind of gets me remembering what Acts 2 is all about. And it’s the word WIFE. And it says that as they came together here, the people reach together. They broke bread and they had all things in common and they received instruction and so on. They had great fellowship; well I can remember that in terms of WIFE. They came to Worship. They came to receive Instruction and they had great Fellowship. But out of this they went back and they Evangelized. Now the Move of the Spirit is about the things that we are enjoying, the things that God has been unfolding from the 1948 revival, and the things that embody the revelation that is continuing to progressively unfold in our lives. It simply means coming to such a wonderful time as this where we enjoy the fellowship, enjoy one another, enjoy the presence of God, and receive from the anointing. It is being filled like my cell phone. It’s empty and you plug it in to that point and then it just gets fully charged. It’s time to go out and to share that with others. Praise the Lord. And therefore it behooves every single one of us that as we go back to our places that we come from and be more vocal. Our life is a light; we need to live out what God is making real in our hearts. We need to live that out each day so that people can see the testimony of Jesus Christ in us. But it’s good sometimes when God gives us an opportunity to speak, that we speak and reveal the things that God has been making real in our hearts. Hallelujah.

You know it’s amazing that there are many places that want to know and want to experience what we are experiencing here. In my homeland, I don’t miss an opportunity when I’m called to share about the things that God has been making real to us. And you know what? There’s always an invitation to come back. We want to hear more of these things. There was a time when I didn’t even know John 3:16. But God spoke and I wanted more. We had kind of outreach meetings at that time and I used to call it spontaneous worship

and it was something God was doing in these outreach meetings that was not happening in our main meeting. And therefore I began to make suggestions of what we should probably do in our main meetings. But it didn't happen. So it simply means that the Move of the Spirit is reaching out to people before they ever heard about what happened in 1948. But the point is, God because of that yearning desire, because of wanting more than what I was receiving, God suddenly brought me into a place where I made connections with some of the brethren and that was by meeting Brother Robert. And today I'm so grateful that I can be here, to stand before you and to say a few words of encouragement that we should go on. But the scripture says, "God is our refuge and strength, a very present help in trouble." And because of that, because of the promises in this first verse, we then have confidence in the God who we serve. And because of having that confidence in the God we serve we can then enter into the verse that says, "I will not fear!" If you're going through something right now, whatever the situation may be, I like to say this many times when I go before the people. "My present circumstance and situation will never determine whether God is good or he's bad. He's always good." And then when I say, "God is good," the people say, "All the time!" And when I say, "All the time," they say, "God is good!" Because it brings to pass what the word says, "And we know that all things work together for good to them that love God, to them who are the called according to His purpose (Rom. 8: 28). So therefore the Psalm writer says, "I will not fear." Fear brings torment. Fear causes faith to diminish, but I know God's promise to me, I understand what God is revealing, what He's imparting into me and imparting to you. We know that He's our refuge, that safe place. Then there's no reason to be fearful. When Jesus came to the boat and the disciples were fearful concerning the storm, He said, "Fear not, it is I. Be not afraid." I looked at the scripture one day because I was kind of worried and there was this little statement that says, "With God in your ship, He can calm the storms of your life." And you know what, He is in our ship. He dwells in us. He manifests His presence in us. And therefore because of the manifestation of the presence of God, fear will go! I come to a knowledge that He is my refuge and He is my strength. So at the weakest point of my life I can rely not on my strength, not on your strength, but on the strength that comes from God. I look "unto the hills from whence cometh my help. My help cometh from the Lord"(Psalm 121: 1 & 2). HalleluJah! And therefore there are times when I probably will look

down. We all look down at times, but God is saying, "Don't look down." When you look down you see your failures. You see your problems. You see your difficulties. You see all the things that beset you. But when you look up, it's time for victory. It's time for deliverance. It's time for healing. It's time for miracles. It's time to enter into the things that God has promised us because our help cometh from God. Praise the Lord. He says that, "Therefore will not we fear though the earth be removed, though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah." Now when we think about all these things, it is enough to make us fear. Some years ago I remember they said the Earth was going to pass through the dark hole. They said when the earth passed through the dark hole, it's going to be like a juice can, you just crush it. And I read something in one of the papers that they asked a Catholic theologian, "What do you think about the dark hole?" And he said, "Well, those who know Jesus, He's on the other side of the dark hole to receive them." So that was kind of nice to know that it doesn't matter what will happen. There's someone on the other side to receive us and that's Jesus Himself.

I saw a documentary of people in North America. I suspect some in the mountainous area. They call themselves, "doomsday preppers." I don't know if you've heard that statement, doomsday preppers? They are preparing for doomsday, but we are prepared for a great day! We are preparing for a day when the Spirit of God is going to be poured out in such a mighty way that we are going to be overwhelmed with all that He's going to do. There's positiveness about the moving of the Spirit of God when he makes it real in our hearts so that we are not prepared for doomsday, but rather, we are prepared for a Great Day! We are preparing for a great outpouring of his anointing. We are preparing to receive the fullness that is in Christ. You know, I'm excited about that. I want to be a part of it. What about you? I just trust the Lord today to inspire all of us to know that there is something tremendous to come.

We thank God for the 1948 revival and from that day onward I became a benefactor of all that He had been revealing through his ministries. And today we know that there's a continuation of what happened there. And you know what, it's getting better and better each day, each month, each year. It's good to be excited. Are you excited about Him? Are you excited about what God is imparting through ministries to us? Oh, I'm really excited about that.

I was at a place in my country called Parika. And here I met a young man who said to me that he believes that the last thing you lose when you're dying is your hearing. And he was so excited. And he said they were about to put him into the freezer because they pronounced him dead. But there was one doctor who came and said, "Is that guy dead?" And he clearly heard them discussing it. And he said, "But he should be cold by now." And when he checked him, he realized that he wasn't dead. He was in a coma. And they said, "Get him back into the ward." And he said he was in coma for 14 days. Today he is a young man that is so excited about Jesus. And I told him when I come back from this trip, I want to meet with you and have lunch with you because there's so much to talk about. So he saw my excitement and he said, "I guess that you're a new convert?" I said, "Yes, I'm a new convert. I've known the Lord for just 26 or 27 years." He said, "What? I don't come across people so alert for those years, so excited like you!" I said, "Well, it's good to be excited because God is giving us so much that we can be excited about each and every day because each day is a new day."

And here again I came across the statement that says, "Yesterday is history, tomorrow is a mystery, but today is a gift of God." I want all that God has for me today. We should all want to have all that God has for us. If it's healing today, let us hold on to that healing. If it's deliverance today, let us hold onto that deliverance. Let us hold onto joy. Let us receive a greater portion of that anointing, so that we can be strong in the day when there is great adversity; let us be strong to walk through the fiery trials.

There's a song I heard that says, "If you catch hell to hold it. Go ahead, go ahead, go ahead. Don't stop." We need to just go ahead. 2 Cor. 4:17 NLT says this, "For our present troubles are small." To some of us it's huge; it's so big. It's even weighing me down. But here the word of God is saying no matter how big, our present troubles are small and wouldn't last very long. Yet they produce for us a glory that vastly outweighs them and that glory lasts forever. The trouble is for a moment but the glory is forever. And that's where we must think about the Grace of God. Through our difficult moments, the grace of God is there with us. Our troubles should not diminish our faith, or disillusion us. We should realize more than ever that there's purpose in our suffering. And the purpose basically will help us to really get past that. And when various ones will see our attitude in the midst of difficult times and see how we handle it, they will be blessed. To realize that if you and I can go through our difficul-

ties, yet have a smile, yet still rejoice in God and still feel the presence of God, then they will say, "Well we can do it too!" And then people will say, "I want what you have." And then we can give them what we have. We can give them what God has given us, the love of God. It is God that is helping us. Praise the Lord. So in order for us to have all this, God wants us now go on. He is helping us to not be afraid and to be strong and enjoy every benefit. He wants us where we are right now to go forward, not looking back and going back, but going forward. And here is what Paul said in the book of Philippians, chapter 3 and verses 10-14. "That I may know Him, and the power of His resurrection, and the fellowship of his sufferings, being made conformable unto His death; If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press towards the mark for the prize of the high calling of God in Christ Jesus." So when I think about this, I see in verse ten that Paul wanted to know Him. I think that he knew a lot about Him. But he wanted to go beyond knowing about him, to knowing Him and not only to know Him, but to know about the power of His resurrection. That's what God wants us enter into, the power of His resurrection. I want to know him, but I want to also enter into that power that raised Him from the dead. We want the Spirit of God dwelling in us, enabling us to do the very things that Jesus did. And not only the resurrection, but also we want to know about the fellowship of His suffering. Today in many circles, they don't talk about suffering for Christ. They talk about the blessings of Christ. There is preaching that God is going to give you a new home. God is going to bless you with one of the expensive cars. God is going to open opportunity for you to have Visas. It's all about that. So, to them, God is this lawyer. He released some of the most notorious bandits and stuff like that. But nobody seems to talk about wanting to experience what it is to suffer for Christ. When we can come to the place of really and truly suffering for Christ, then we have true growth. That is commitment. God is calling the body of Christ, yes, to be blessed, but He's also calling us to reach a place of suffering for Him, that we can find a joy like Paul and Silas, beaten and so on in the middle of the night and they began to sing praise and worship. What an attitude!

You know I heard a little story once. This pastor was preaching about who wanted to go to heaven and everyone wanted to go to heaven and everyone said, "Yes, we want to go to heaven." And then somebody said, "We'll see who wants to go to heaven indeed." And somebody came with a gun, maybe a toy gun, and said, "Well if you want to go to heaven you've got to die. You can't go to heaven in this body. You must die." The first man to run was the pastor and then everyone ran helter-skelter because nobody really and truly wanted to die. And an old lady's frock got caught on the pew and she couldn't move. He went and put the gun to her head and said, "Well, miss lady, do you want to go to heaven today?" She said, "No, I'm with you all the time Satan. I'm with the devil all the time. I'm just coming here, you know. So sometimes we can compromise our stand with God for a little gain or a favor. We can compromise our relationship with God in that way. But God is calling us to a place where we can be committed. Even if it causes our death, if we shall lose our lives, we will find Him. There are not many "amens" when you hear something like that because we want to live on and on. But I've realized more than ever that there may come a time when we will have to make a decision. What will be our decision when it comes to the point of losing our lives? Will we want our lives or will we want real life? It takes the Holy Spirit that is within us to give us the courage at that time of challenge to make the right decision. And I trust the Lord that when we come to the place of going through the suffering for Jesus, we can still sing a song and know for sure that He's our refuge and our strength in time of trouble. Praise God.

Paul indeed had an intimate relationship with the Lord Jesus, with God. And because of that intimate relationship it was no problem going through shipwreck. It was no problem going through stoning. It was no problem going through having lack. But in all circumstances he was content. If we are walking under our own resources, we will fail miserably. But if we tap into that unlimited resource that is in Christ Jesus, in whatever circumstance we find ourselves, we're going to rejoice and be happy. So Paul talks about having that close relationship with Christ. When he wrote this statement, I understand that he had been walking with the Lord for some 25 to 30 years. And he mentioned that in this period of time he had such great revelation. God has imparted to him some of the tremendous revelations as it relates to the body of Christ, the ministries, the gifts and all the things that we have received today and is unfold-

ing. Yet, he is saying, I want to know Him. I want to know Him more. You know what? Today I feel like I know nothing. There must be a hunger to know more of Him, to partake more of Him and to allow more of Himself to be revealed through the body of Christ. Paul wanted to know more and more of God. He said, in order know Him, "this one thing I do, forgetting those things which are behind, I reach forth unto those things which are before." So what is past is history. Some things are past history. It's good to know where we came from, but there are greater things ahead. We can only partake and enter into that if we decide to press forward. We must go forward. It says, "forgetting those things which are behind, and reaching forth unto those things which are before." And reaching forward means that you just have to go forward. There will be times when you will meet resistance, but you just have to make yourself go on. It takes effort. We must will to go forward.

When you think about being a child, you had to learn to walk. Many times you'd fall and injure yourself. As a child, we are not conscious of lots of things but that child is going to get up in spite of repeated failure because he will have a will of his own to walk again and to eventually walk without falling. The child will have to will to progress and to be able to speak and be able to do many things in the process of growth. We all will have to will to live for God. We all have to will to continue going on with God, and receiving from God. As the child matures, the time will come when you can say, "Well you can drive the car," or "You can have some greater responsibility." Why? Because that child had will to develop, to grow and to come to the place where he or she can handle greater responsibility. As it is in the natural, so it is in the Spirit. There is so much to enter in to. There are so many benefits yet to receive from God. But it will call for determination to go forward.

One thing that keeps us from knowing the Lord better could be our past. When we look back we think about failures that plague many people with condemnation. Those bad experiences can hinder us a lot. Wrong doings to them in the past can condemn people to self-pity or bitterness. Past success also can give false assurance that things must go well today, tomorrow and all the time. So things in the past can beset us and past blessings can distract us from seeing the Lord's fresh work in our lives now. Our past experiences can definitely hinder us from reaching out into what God has in store for us. If this is something that has been hindering us, it's time to put it behind. It's time to bury it. It's time to trample upon it. It's time

to know that God has given us power over everything that seems to beset us. It's time to know that "I can do all things through Christ who strengthens me" (Phil. 4: 13, NKJV). And it doesn't matter what my experience was in the past, God is releasing me right now that I may be free and that I can go forward and press towards that mark of the high calling which is in Christ Jesus! Hallelujah! I want to go forward, what about you? "Old things are passed away; behold, all things become new" (2Cor. 5: 17). Therefore, in my new experience I want to go forward. The old experience is gone. It's covered under the blood of Jesus. It's under my feet! Therefore, I can press and go forward now toward the mark of the high calling which is in Christ Jesus our Lord.

Paul indeed gives us some fresh insights in dealing with the past. He says, "Forget those things which are behind." Therefore when we put it under our feet and we trample upon it and we bury it and we destroy it, in the name of Jesus, we cover it under the blood of Jesus. It's time to forget about it. Sometimes the enemy is going to bring all of that fresh into our minds. He's trying really to distract us from the purpose of God and in doing that; he will bring defeat to us. But let us come to the place where we can say, "Lord help me to forget this past and remember it no more." Then, even when the enemy will bring it up, we can say, "Satan, you're a liar!"

I came across something that said that Martin Luther was in his study one time and the devil came up and said to him, "Martin, you see all of these things here? This is your past. And you have everything right now." Luther took a blank piece of paper and said, "Well Satan, this is me now." "Old things are passed away; behold, all things become new." I'm washed in the blood of Jesus. The devil is the accuser of the brethren. And therefore when he comes to accuse us we can know for sure that what God has promised and what God has done on Calvary, is real and is fresh today. The blood of Jesus is fresh today and it covers my mind and my entire body. It covers all the things. All the failures are under the blood of Jesus. And I know for sure that we are victorious, not in ourselves and our resources, but we are victorious in Jesus Christ. HalleluJah! Tell somebody, "I am strong today! I'm victorious today! I'm an overcomer today!" Tell somebody that I'm going to enter into the purpose God has called me to and that is because I'm pressing forward. I'm going forward. I'm not going to go back to yesterday. I can't go back to yesterday, but I can continue to trust in the Lord and each day of my life to walk in His promises. We can walk in His promises.

You know, somehow I'm going to find myself defenseless. If there's a problem that I will have on later date, maybe a week or two to go before the brethren, whoever it is to discuss these problems with a brother or whoever it is. I find myself kind of defenseless because if I don't document. What happens is that our minds are like computers and we can either entertain good things, or we can entertain bad things. Our minds have the ability to remember when somebody does something bad. You remember the day, the time, the place and all the details and soon your memory is full of so much garbage that it causes you to have a tendency to become more carnal than anything else. Paul said, "Be thou not conformed to this world: but be ye transformed by the renewing of your mind" (Rom. 12: 2). And therefore a renewed mind is a changed mind. It is having the mind of Christ. Therefore, Lord, help me not to remember wrongs done to me. Help me not to remember those things that are going to adversely affect me. Help me to just forget them. Paul says that he wants to forget those things which are behind because they relate to the things that will distract him. Those things are going to beset us. We cannot hold onto them. It is time to put them into the trash like an old computer. You throw it into the trash and eliminate it and it's gone! Therefore, when you find that somebody may have offended you, but because of forgetting the past, when you meet that person, you don't remember really what it was about. I recall this brother and myself or this sister, we had a little dissension; we had some difficulty, but what it was, I do not remember. Sometimes I would ask my wife what it was we had problems with. She would remember. But I would not remember, unless I wrote it down. Each day I thank God for that because if I remember I will want to manifest differently. If you meet somebody and you say to yourself, "You know what? I'm going to give that brother a piece of my mind." Have you ever found yourself in that place? Well, to tell you the truth, I've found myself in that place. Sometimes I almost want to lose my sanctification. I am to forget those things that are behind, so that when I see that brother, I don't think about giving him a piece of my mind. I want to hug him. I want to tell him, "I love you brother." And that's where our victory is. And even if you didn't actually forget, the love of God is going to cause you to forgive. And I'll tell you something. Go and check your blood pressure. It will be normal. Go and have a stress check and everything will be good with your heart because forgiveness brings healing. Forgiveness sets us free. Hanging on to the past keeps us in bondage, but God wants us to release that and

enter into His anointing; enter into the victory and enter into what God is revealing to us. Therefore we're pressing onto what is known as perfection or maturity. So wherever we go we can manifest the attributes of Christ, as God's chosen vessels. There is something about the presence of the Holy Spirit that influences others and points them to Christ.

Jesus walked in truth and he saw Peter and he said, "Follow me." What really caused this man to leave all he had and just follow Him? There was a presence. There was a presence about Jesus. He had an influence. God wants us all to say, "Throw these things away." Let the presence of God overwhelm us. Let the anointing envelop us. We desire to come to the place where people will be drawn to the indwelling Christ and want to partake of what we say. Our speech will be seasoned with salt and be tasty to hungry hearts. And therefore when you talk about Jesus, people will say, "Come back and tell us more. We want to hear and partake of more." God wants us to move forward, looking upwards.

You know I just want to conclude by relating a little story about an eaglet. There was an eaglet that found himself among the chickens and he thought he was a chicken. And he tried scratching and doing everything like the chickens did, but one day a mature eagle flew past and soared and went up to the mountains. And when he went to the water to drink, he saw a reflection of himself and for the first time realized that he was different from the chickens. And being different from the chickens he had a revelation of who he was. Then he came to an understanding, "I don't belong to this ground here, scratching. I belong to the mountain." And therefore some of the things that are really holding us down are grounding us like the eaglet. But the day we can let go of that, you know what happens? We get a revelation that we are not earthly; we are heavenly. We are seated in heavenly places. And therefore our desire will be to be like the one who has revealed Himself to us. As the word says, "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1: 1). And John 1: 14 says, "The Word was made flesh, and dwelt among us." And therefore because of knowing the characteristics of Jesus, knowing His attributes, knowing about His personality and everything that embodies Jesus, we have a revelation of what we should be like. And therefore we need to refuse to be downcast. We refuse to scratch upon the earth anymore. We are a heavenly people. We are walking on this earth in the natural but we are bound for the heavenlies. God wants to manifest the Kingdom of God here and now! He wants to reveal the

Kingdom of God here. And therefore if we are going to have the past keeping us down, we will never be able to reflect Kingdom living. Kingdom living speaks about authority. It speaks about a realm to which God is calling us to enter into. And therefore we need to be like that eaglet. I trust the Lord will give us that revelation today of what we should be like and press towards the mark of the high calling which is in Christ Jesus. That is fulfilling purpose. Purpose is the deliberate plan of God. There is a purpose for every single one of us today. You better believe it. The enemy of your soul will try his best to keep us from entering into our purpose, our calling, our ministry and our gifts. He wants us to remain right upon the ground, scratching. This is not the time and the hour that God is calling us to scratch; this is the time that God is calling us to manifest His presence. Oh may we just go forward and have the faith that God will call those who are anointed, who are separated and who are justified. Let us have confidence that God is bringing together the united body of Christ and that He is placing us into the exact spot where he wants us. When I think about that I say, "Well imagine God reaching down in Guyana, in the bush, the rainforest and just pinpointing, as Brother Smith says, a bush man. It is wonderful to be a part of what he is doing here in Canada, America and other parts of the world. I am grateful to God for what happened in North Battleford because that was God's purpose. His purpose is going to reach to the ends of the earth. And God is going to do something extraordinary. I'm expecting something tremendous in this Camp meeting. What about you? Hallelujah.

I trust the Lord that today you have been encouraged. I often think that when I stand to minister in any place, it's like hearing God speaking to me. I know that God is calling me to a greater walk and to a greater commitment in walking in the way he walks. In spite of all my setbacks and all my disappointments, God is so good. Amen. Praise the Lord!

IMPORTANT DATES

North Carolina Winter Camp	Feb. 21 -23, 2014
North Battleford Feast	April 17 - 20, 2014
Henry, Illinois	May 2 - 4, 2014
North Battleford Camp.....	June 29 - July 6, 2014
Caribbean Summer Camp.....	Aug. 3 - 9, 2014
Pinelov Camp	Aug. 4 - 9, 2014

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