



The Sharon Star

Glad Tidings

By Albert Hannigan

At the time of the birth of Christ, the angel spoke to the shepherds saying, “Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people”. This is the day and the hour when we eagerly await the coming of God’s great kingdom in all its fullness to the earth. And it shall be to ALL people.

We as a redeemed people look forward to being participants of the blessings of God’s kingdom. But God has in mind that all of His creation be lifted up out of the darkness of sin and despair into the light of His love. Christ paid for them all at Calvary. We are called upon to go into all the world and preach the gospel [good news] to every creature. This is an hour when we eagerly wait and long for the anointing and the power of God to indwell us to enable us to share His love and salvation to others.

In Luke chapters 9 and 10 we read of the time when Jesus sent out His disciples, and gave them power to preach to the people and to heal the sick and to cast out evil spirits. This power and authority came from God alone. Today we read in Romans chapter 8 verse 19 that the whole creation is waiting for Christ to be manifest in His sons. Indeed this is the longing in the heart of all God’s creation, and it is the longing in our hearts. Daily we see men and women suffering from the ravages and pain of sickness and despair. There is that feeling of hopelessness. But Jesus said , “Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls” (Matt.11:28-29). *There is a place of quiet rest, near to the heart of God.* We are so grateful that we can lean on him, and on the members of His Body,

and ask for their help.

We read throughout the scriptures of how God undertook through difficult circumstances, and these things are written for our admonition and comfort. It seems to be only natural that we want our prayers to be answered immediately. However, as we read of various instances in the Bible, people often had to wait for God’s promises to be fulfilled. Abraham and Sarah had been promised a son who would be heir of God’s promises to Abraham. As the years rolled by, they became impatient. They found it hard to wait for God to fulfill His promise, and at Sarah’s suggestion they decided to go ahead and have a child through Sarah’s maid, Hagar. This they did and Ishmael was born. But God insisted that Abraham should have offspring through Sarah. How beyond reason it was that Sarah at age 90, and Abraham at 100 should be blessed with a son. However, with God all things are possible, and Isaac was born.

I am sure we can all confess that we do not want to wait a long time to see God’s promises fulfilled. As children, when Mom and Dad promised something special for us, we didn’t want to have to wait indefinitely for it,

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but we were taught patience, trusting that their promise would be fulfilled. We read in James 5:7-8, “Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and the latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.” God has promised that His kingdom would come to this earth, and His Word speaks much of the glory of that day. Righteousness will cover the earth as the waters cover the sea. The lion shall lie down with the lamb, and the bear shall eat straw like the ox. Great peace and joy shall be throughout the earth. The Life of the Son of God will transform His creation. The disciples asked Jesus, before He went to heaven, if that was the time that God would set up His kingdom, but Jesus said that that time was in the Father’s hand, and that not even He knew the time nor the hour. But one thing that Jesus emphasized was that they be ready for His coming. They were to tarry in Jerusalem until they received the promise of the Holy Spirit. We, too, are to have oil in our lamps. Oil is a type of the Holy Spirit, and we want to do all that we can to be full of His Spirit.

Jesus, in Matthew 13:44, spoke about the kingdom of heaven as being like a man finding a treasure in a field, who with joy sold all that he had in order to purchase that field, and thereby retrieve that precious treasure. Dear reader, because the value of God’s kingdom for you and me is so tremendous, let us put forth every effort, by God’s strength, that we might participate in the glories of His kingdom. Let us press toward the mark for the prize of the high calling of God in Christ Jesus. The world is waiting for Christ’s power to be manifest in you and me.

When Daniel was faced with the prospect of losing his life in the lions den, he remained steadfast in prayer to his God. He boldly opened his window toward Jerusalem and prayed as he always had done. And God vindicated him by closing the lions mouths. “Greater is He that is in you, than he that is in the world” (I John 4:4b).

Joseph remained true to his convictions when it seemed that all odds were against him. God had revealed to Joseph that one day his brothers and even his parents would bow down to him. Many reverses in Joseph’s life no doubt made him wonder how those dreams could ever be fulfilled. Nevertheless he maintained his integrity. Joseph was sold as a slave down into Egypt, falsely accused of fornication, and thrown into prison with no visible hope in sight; but God had tremendous plans for him. He eventually became second in command in all of Egypt. What if Joseph had yielded to his

natural mind and given up? No, he remained steadfast. God wants you and me to remain steadfast against all odds. “Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise” (Heb. 10:35-36, KJV). May we be faithful in fellowship and prayer in our local services; praying, prophesying and giving of our ministry as the Holy Spirit leads.

God has revealed the wonderful truths of the Body of Christ. We are members one of another, and of Him. The Kingdom is the Lord, but it is also for you and me. Christ is the Head, the Chief over all. “And we are built upon the foundation of the apostles and prophets, Jesus Christ himself being the Chief Cornerstone” (Eph. 2:20, KJV). He dwells in the ministries in His Body. Without Him we are nothing and can do nothing. But we can do all things through Christ who strengthens us. His law is LOVE, His law is PEACE. His Kingdom is righteousness, peace and joy in the Holy Ghost. Glory be to God!.

Let us press toward the mark, for the prize of the high calling of God in Christ Jesus. Let us ever be watchful and ready for His return, with oil in our lamps, and our lamps trimmed and burning. The prize is worth waiting for. The creation is waiting for the people in whom Christ dwells, that they might be set free. Let us love all who are washed in the blood, and all for whom Christ died. Amen !!

God bless you.

Beneath Your Wings

I will dwell beneath your wings,
There I’ll find my resting place,
Though the storm clouds roar
And the waves roll high,
I’ll be safe from all alarm.

I’m content when by your side,
In your presence I’ll abide.
I will walk with you
My whole life through,
Till the day you call me home.

There I’ll worship and adore,
Praise your name forevermore,
With the angels sing,
“Holy is the Lord.”
Make the courts of heaven ring.

(By Ewald H. Wanagas, May 15/11)

A Testimony in Trusting the Lord Naturally

By Robert Persaud

On my recent travels to South America, I utilized every conceivable mode of transportation via air, water and land. My journey started with a regional flight from the capital city of Georgetown in Guyana to Port Kaituma near to the area popularly known as Jonestown (named after the Jim Jones saga). A little aircraft landed on one of the airstrips surrounded by the green hardwood trees of the hinterlands. This is the home of the largest species of the eagle – the harpy eagle.

The other segment of this particular trip entailed a boat ride through the rivers and tributaries in the region. Some of the most vicious piranhas existing in these rivers find themselves in the eco-system of the rainforest coupled with the home of the largest fresh water fish in South America known as the arapaimas. The notorious anacondas co-exist with the marine life and this fact absolutely stuns the mind. God takes care of the aqua territories in His sovereignty. In His omniscience, He takes care of all of its creatures therein.

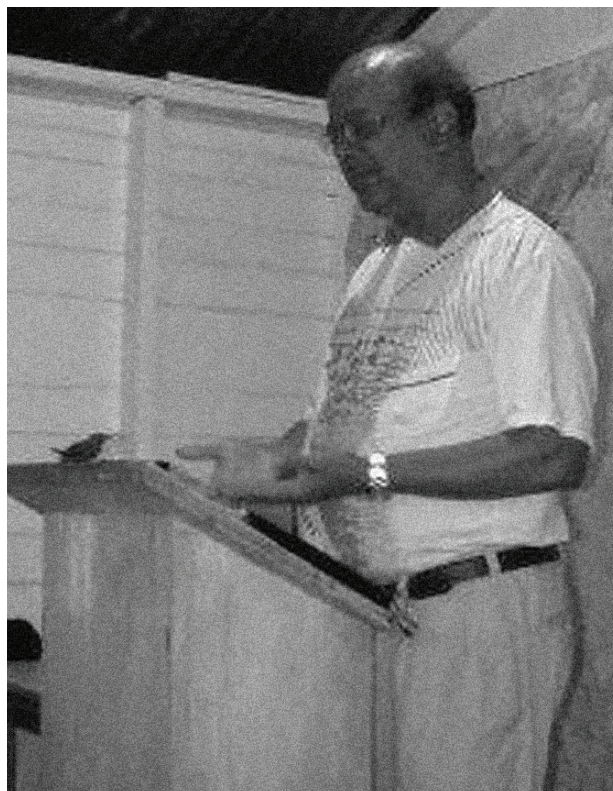
The final part of travel, to what I would refer to as “the ends of the earth,” was going by land. As we carry the message of the kingdom of God, it is not surprising that we encounter some of the most rugged terrain. Sometimes we have to find a suitable path off the beaten track in order to reach our destination. These kinds of travels overland take on another dimension of attentiveness since the presence of vicious snakes also share the environment.

On arriving at a remote Amerindian (native) village of Wauna, we exchanged greetings – what a thrill to connect with the saints of every tribe in the nations of the world. This settlement is located deep within the jungles of South America, just inside the Guyana/Venezuelan border, where modern civilizations would seem to be light years away.

As the sun sets in the western horizon, the golden rays begin to protrude through the leaves of the trees and the villagers wend their way to the meeting place. The only description that comes to mind was “paradise on earth.” It was a joy to fellowship with God’s people who possess such humble a disposition.

The Holy Spirit was evident in the meeting as the people worshipped the Lord. The expressions of the testimonies, the songs of Zion and the prophetic utterances all climaxed into a “holy hush.” As I approached the pulpit in such an atmosphere, a feeling of astonishment enveloped me and I was speechless. At the twinkling of time, a little wren flew into the meeting hall and landed on top of the podium, chirping away for a moment, then took its flight. The entire congregation was flabbergasted. We had never witnessed such an unusual visitation. It was an unfamiliar miracle and that little bird said it all, “If I can trust in Lord, why can’t you?” The inspiration flowed subsequently as the revelations of the kingdom of God were unfolded.

What a miracle and joy to trust in Lord in all our ways and acknowledge the Lord our creator. I would encourage all of God’s people not to lean on our own understanding, but simply trust and obey the master.



Restoration of Truth

By Andy Snoke

There he stood, unaware that he was about to make history. He would be the first man in the history of the world, to preach the first “gospel” message. The culmination of ages past and ages future, hinged on this defining moment in time.

Jesus, crucified on behalf of all of mankind, and resurrected from the grave defeating death, hell and the grave! The prophets past glimpsed into this moment. And here stood one named “Peter,” one who had denied Christ at the time of Jesus’ Crucifixion. Here he stood about to make history by being the first to proclaim not only the birth of Jesus, not only his death, but also His resurrection. He would proclaim that salvation was free to all that would repent.

After hearing the mighty anointed words of life that flowed from the mouth of Peter, the crowd stood in awe and in fear. They had crucified the Christ!! “What shall we do?” the crowd shouted! And on that new day, 3000 souls were immediately ushered into the Kingdom of God.

“Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls” (Acts 2:37-41).

Almost immediately, the Church followed a divine order, which still reaches to us today in our hour.

“And they continued steadfastly in the apostles’ doctrine and fellowship, and in breaking of bread, (Communion) and in prayers” (Acts 2:42).

One must wonder what progress the church has made, or perhaps not made since that beginning day.

Peter quoted from the book of Joel as he proclaimed and explained what was happening before their eyes. Out of the multitudes that were ministered to by the Lord’s earthly ministry, only 120 had

gathered together for intense prayer after the Lord’s resurrection. Many loved the “loaves and fishes” that He provided, but few must have really loved Him. What a small crowd had remained, yet few in number has always been an advantage to God.

The 120 had gathered in the “upper room.” Historically and literally, the day of the “Feast of Pentecost” had fully come. It was the fourth of the annual feasts of Israel (Passover, Unleavened bread, First fruits, Pentecost) and was a celebration of the wheat harvest. On this day, 50 days after the celebration of First fruits (speaking of the resurrection of Christ), the literal and spiritual feast of Pentecost had fully come. No longer would the feasts be a shadow of things to come. From this day forward they were fulfilled in Christ, with a Feast of Pentecost, or a feast of harvest with the first installment crop of 3,000 souls.

When that literal day had come, the same day that the disciples had fasted and prayed to hear God’s voice as they stood together “as one,” the Lord moved and poured out His Spirit. They all began to speak in new tongues, as the Spirit gave utterance. All were proclaiming the wonderful works of God, and people from at least sixteen different nations recognized the words in their own language.

“How could this be,” they wondered? What is the explanation? Freshly filled with the Holy Spirit, and empowered by God, Peter stepped boldly before the crowd with the answer.

“And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew

wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved” (Acts 2:12-21).

Peter must have had some revelation into the words from the prophet Joel. He understood enough, at least, to see its partial fulfillment on that great day of Pentecost. This very day, was the birth, the first day of the “church,” the “called out” from the world.

Joel had prophesied these words about 835 B.C., long before Peter’s witness to this new hour and day. Joel was prophesying to young King Jehoshaphat about a literal judgment on Israel, and also of the judgments and restoration that would come from God.

In three short chapters, the prophet Joel speaks of things past, things historically present, and things to come. In three chapters, Joel covers the entire panorama of time from 835 B.C. right into and beyond the 1,000 year “Kingdom age” of God and of His Christ (anointed one).

I won’t even begin to pretend that I have a grasp on the full message of this short book. Only glimpses of things that are far too awesome to fully understand. How we pray that God would give us “ears to hear,” for truly understanding God’s words will not come through an academic exercise, but only through the devotion, prayer, and unity that we saw in the “upper room.”

In brief, Joel saw a severe drought, and a literal invasion of locusts, as a judgment on the sins of the people. He called for a great time of repenting, both personally and nationally. He saw a great restoring of truth, of which Peter spoke to the multitudes about on that great beginning of the Church on the day of Pentecost. Mysteriously and darkly, Joel speaks about a future invasion, and things that could very well be events before or after the 1,000 year reign of Christ in the age of the Kingdom. There is no need to speculate, or spend much energy or time on those truths that God has not revealed to His church as of yet.

Joel speaks about a great time of loss. He was speaking about literal pestilences and droughts, and yet he must have also been speaking of the centuries that followed that day of Pentecost when men would allow the glory of Pentecost to fade, and would replace the divine truth and order with myths.

“The word of the Lord that came to Joel the son

of Pethuel. Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? Tell ye your children of it, and let your children tell their children, and their children another generation. That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten” (Joel 1:1-4).

I believe that the double meaning of the scripture was meant for Israel literally at that hour, and spiritually after the days of Pentecost. Just as truth is built upon truth one line at a time, so truth can be dissolved and eroded, one line at a time. As the church surrenders the truth of the hour, for politically correct ever-changing societal views of the day, truth is slowly eroded.

The Bible says in Isaiah 5: 20 “Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!” Joel prophesied that truth would slowly be stripped away, like the palmerworm.

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:” (Isaiah 28:10-11).

But, Joel also saw a restoration in the same manner, line upon line!

Just as Joel had seen the deterioration, and erosion of truth, so God also promised a “restoration” in the same manner.

“Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed” (Joel 2:23-26).

A great restoration of truth has begun. Arguably, it may have started with Martin Luther. But regardless of when and where the flood of truth began, it is increasing in depth, speed, and content in these last days. You and I, living in this day, are blessed benefactors to what God has given back to the Church in these last days.

I recently reread Bro. Terry Miller’s message giv-

en at the 2003 scriptures studies in North Battleford. I was fascinated, again!! Bro. Terry methodically walked the congregation through a timeline of men from ages past that slowly brought back a restoration of truth, and most often at a great cost.

Permit me to repeat in print what Bro. Terry Miller provided in his class handout pertaining to previous movements of God and their contribution to the present truth:

Protestant Reformation 1517 – The “present truth” *restored* was the truth of *justification by faith* and to some extent a more Biblical understanding of the *Holy Communion* (although the fuller revelation/restoration would not come until some 430 years later). Some of the instruments/vessels used in this revival were Martin Luther (Germany), Ulrich Zwingli (Switzerland), John Calvin (Geneva, Switzerland and France), Thomas Cranmer (England), John Knox (Scotland) and many others. Some of the OFFSHOOTS of the revival are the Lutherans, Reformed and Presbyterian Churches, Church of England (Anglican/Episcopalians) and others. Infant Baptism, a carryover from Catholicism remained an important part of these denominations.

IMPORTANT REMINDER: “The Reformation is not only something that occurred some four hundred years ago, but is still going on and the greatest part yet remains to be accomplished.” - Sharon Star. 1951

Anabaptist Movement 1525 – The “present truth” *restored* was *believer’s baptism (water)* along with the more biblical concept of a *believer’s church* with total separation of Church and State, a radical step at that time. They considered themselves “restorationists,” by refusing to identify as either Protestants or Catholics, and were heavily persecuted by both. Some of the instruments/vessels used in this Move were, Conrad Grebel and Felix Manz (Switzerland), Menno Simons (Holland), Jakob Hutter (Tyrol and Moravia). Some of the denominational OFFSHOOTS include Mennonites, Amish, Hutterites, and later Baptists, Brethren in Christ, and Church of the Brethren, among others.

“Quaker Revival” 1652 - The “present truth” *restored* was the truth of unprogrammed worship (Wait upon the Spirit...) *...body ministry* and simplicity in worship. Some of instruments/vessels used were George Fox, William Penn, Robert Barclay and others. Various evangelical, conservative, and liberal branches of the Society of Friends (“Quakers”) were organized over the years.

NOTE: The United Society of Shakers, founded by “Mother” Anne Lee, shared many Quaker beliefs, with notable differences. They were sometimes called the “Shaking Quakers.”

“Methodist Revival” 1780s - “present truth” *restored* was the truth of *sanctification* and holy living (“Christian Perfection”). Some of the instruments/vessels used were John and Charles Wesley (England), John Fletcher, and George Whitfield. Some denominational OFFSHOOTS include the Methodist Church(es), Free Methodists, Wesleyan Church, Holiness Churches, Church of the Nazarene.

Healing Revivals 1880s - The “present truth” *restored* was the truth of *divine healing in the atonement*, with an emphasis on both anointing with oil and prayer for the sick with the laying on of hands. Some of the instruments/vessels used were A.B. Simpson, A. J. Gordon, John Alexander Dowie, the Faith Homes and many others. Some new denominational OFFSHOOTS included the Christian and Missionary Alliance and the Christian Catholic Church founded by Dowie in Zion, Illinois.

Pentecostal Movement 1900 – The “present truth” *restored* in this worldwide outpouring was *the Baptism of the Holy Ghost with the evidence of speaking in other tongues*. Some of the instruments/vessels used over the years were Charles Parham (Kansas), William Seymore (Azusa Street, San Francisco, California), A.J. Tomlinson (Tennessee), Aimee Semple, William Semple (Los Angeles) William Branham (Jeffersonville, Indiana), Charles S. Price, etc. Many denominations were birthed out of this revival, including the Assemblies of God, Pentecostal Assemblies of Canada (PAOC), Church of God (Cleveland, Tennessee), Church of God in Christ (Tennessee), Pentecostal Holiness Church, and numerous others. “Oneness” Pentecostals (non-Trinitarian) included such groups as the United Pentecostal Church (UPC), Pentecostal Assemblies of the World, Apostolic Church of the Pentecost (Canada) and the Branhamite movement.

Move of the Spirit 1948 - “At this time I will restore unto the Church the nine gifts of the Spirit and they shall be given through prophecy and in the laying on of hands of the presbytery” went the prophecy in the classroom at Sharon Bible College at North Battleford, Saskatchewan in 1948. This was the beginning of a mighty Move of the Spirit that went around the world, and continues to flourish even today. RESTORATION TRUTH flowed like a river. The “present truth” *restored* was the *restoration of spiritual gifts and ministries*, coupled with the central themes of the

coming together of the Body of Christ. Light was also given on the *universal and apostolic five-fold ministry, divine order including eldership, the great truth of the Gospel of the Kingdom, the manifestation of the Sons of God and the restoration of all things.*

The gathered Body and the assemblies worldwide continue steadfast in the unfolding revelation. However, independent/unaffiliated OFFSHOOTS do exist, such as the so-called Latter Rain churches and many Full Gospel-like congregations and “fellowships,” influenced to varying degrees by the outpouring. Some church historians consider both the full gospel businessmen’s group and the Charismatic Movement itself to be a part of the “overflow” of the Move of 1948.

“All of God’s people will be brought into unity some glorious day, but now, first of all, a body is being formed by the Spirit of God who will be a first-fruits company, a group of forerunners, to live and demonstrate that perfect unity of the Spirit.” Br. A. Wagar, Sharon Star, 1978

“The Holy Spirit does not produce sects, but brings the Body of Christ together in unity...it should be enough to be known as a child of God or as a Christian.” Br. A. Hinchliff, Sharon Star, 1978.

(Acknowledgment: Thank you Bro. Terry Miller for this research).

I often think to myself, when Christians make reference to what “denomination” they belong to (such as Baptist, Lutheran, Pentecostal, etc.) they are in reality making reference to the place of restoration of truth at which they remained, while truth continued moving forward. Truth is restored “line upon line,” “precept upon precept,” like stair steps back to God. Let us not become guilty of stopping along the way.

God is in the restoring business. The Scriptures speak of this flow of life (and revelation) often times making reference to it as a mighty river of life that grows continually in depth, and in speed.

Ezekiel saw a great river of life (Chapter 47) that increased from “ankle deep” to “knee deep” to “waist deep” to “deep enough to swim in.”

Before each level of restoration mentioned in the previous notes of the various movements of God, before each new experience in the Lord, all were preceded by very similar characteristics. They were preceded by a sincere time of seeking God!

From the day of Joel’s prophesy, Israel called on God before God would spare them. Daniel made his great confession on behalf of himself and the nation before the angel Gabriel was dispatched personally to speak to him. The disciples spent many days in

fasting and prayer in the upper room on the day of Pentecost before the beginning of the dispensational change into the church age. Time will not allow us to recount the thousands of steps taken forward in the spirit when men and women prayed together in unity.

Joel, reminded the people of all ages, to cry out to God for His favor.

“Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the Lord be jealous for his land, and pity his people” (Joel 2:12-18).

“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land” (2 Chronicles 7:14).

Not long ago, God spoke again. The year was 1948. A cold Canadian winter during the month of February could do little to douse the flame of revival that was about to be born. Once again, as it was in Joel’s day, as it was in the “Upper Room,” men and women, young and old, were calling out to God. Many had fasted for days on end. Most had lost their appetite for the temporal earthly things, and had gained an expectancy that something was going to happen, something far beyond their own experience, something new. The Lord met those expectations with a visitation from heaven, and once again, more truth was restored. It was not a truth that replaced former truth. It was “truth” that was built on previous “truth.” It became the “present truth.” It was another stair step forward and upward to God. The waters of life flowed a little swifter, a little deeper.

What will it take for us to take the next step? How

much prayer? How much dedication? How much of our earthly appetites must be lost in our renewed appetite for that which is of Heaven?

The Word of God encourages us to walk carefully and ambitiously for the Lord, carefully walking in the “present truth.”

“Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ” (2 Peter 1:10-11).

PAMPHLETS AVAILABLE

- The Present Move Of God
- The Baptism Of The Holy Spirit
- You Are Loved • Growing In Christ
- Born From Above
- Honor The Lord With Thy Substance
- A Word To The Wise • Sexual Intimacy
- A Testimony - M. Sundbo

BOOKS AVAILABLE:

MESSAGES TO THE CHURCH
- The writings of Herrick Holt

BORN FROM ABOVE
- The writings of W. Douglas Whitter

BUILDING GOD'S HOUSE
- The writings of Allen M. Hinchliff

IMPORTANT DATES

- North Battleford Young Peoples **Nov. 8 - 11, 2013**
- Pinelov Family Camp..... **Nov. 8 - 11, 2013**
- Indiana Young Peoples..... **Dec. 27 - 31, 2013**
- Feast..... **April 17 - 20, 2014**
- Henry, Illinois **May 2 - 4, 2014**
- North Battleford Camp..... **June 29 - July 6, 2014**
- Caribbean Summer Camp..... **Aug. 3 - 9, 2014**

CALLED HOME



Walter Kute
Traveling Deacon
October 13, 2013
Nyakwere, Kenya



Julia Amundson
November 3, 2013
Edmonton, AB



For a listing of dates and contact information visit www.globalmissionsinc.org

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