



The Sharon Star

Encouragement

By A. York

This message was given at Camp 1995.

All things are possible. There's a little plaque hanging in the back door window and on it, it says, "With God all things are possible."

I would like to rejoice with the rest of you today in all the goodness of God. He's favored us beyond what we deserve and in every sense of the word His blessings are more abundant than we can ever name. This morning we rejoice in God, and in our Savior Jesus Christ because He has brought the living hope, the eternal hope to all that will believe. Someone said in this camp meeting, "We must believe." We must believe. We must believe. There is one area that Jesus said that the Holy Spirit would help us with, and that was with unbelief. The Holy Spirit has been here to help us with our unbelief. He's been here to help us that we might believe. The philosophies of the natural mind do not explain the realm of the Spirit. The realm of the Spirit comes by believing, Glory to God.

Prayer: Father, guide us by Thy grace this morning, for we know that only by Your Spirit can we speak that which will create the desires within the hearts of the people and minister to the members of the Body in such a way that will strengthen every one. Father, we bless Thee now, in Jesus Name, Amen.

We are concerned about the things that go with the infilling of the Spirit. The blessing of the anointing is there with you, but to retain it you have a responsibility, and so do I. That responsibility is such that we must understand what is really going on in the Spirit, and Paul explains in parallel teaching in the 14th chapter of 1 Corinthians, he teaches about the

gift of prophecy which has flowed freely here in the midst, and which I am grateful to God for, and then he also explains the mystery of the unknown tongue where the blessing flows.

The Day of Pentecost started that flow of blessing and I am not going to talk about that day, but what I am going to talk to you about today is this day. A few weeks ago we went to a home where a young man had recently received the Lord and so we were conscious of the fact that he needed the infilling of the Spirit. So we read to him some of the scriptures from the tract of the Baptism of the Spirit which brother Wagar wrote for us, and we then read some more scriptures to him and I could see that there was a hunger on his face to just know what that experience was about. He was a man, I suppose in his forties and so as we were sitting there around the kitchen table, I said to him, "Would you like us to pray for you now?" – and he said, "Yes", so we started to pray and we really had a prayer meeting. The Lord helped him to receive the infilling of the Spirit and he spoke with other tongues.

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Now, you were here to receive the infilling of the Spirit and in a measure you have received of His Spirit, but what I'm concerned about is, that in your daily walk, you keep that flow.

Now, turning to 1 Corinthians the 14th chapter, reading from verse 1 He says, "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. For he that speaketh in an unknown tongue speaketh not unto men, but unto God...". I'd like to pause there, and talk to you about talking to God.

Talking to God is a very wonderful privilege. Talking to God is something that we should reverence with all our heart, and the more I realize that communing with Him in the unknown tongue the more I realize that I'm talking to the Creator of all the Universe. I'm talking to Jesus, the Mediator of the New Covenant. I'm talking to Him in the heavenly realm. The more I realize that, the more that divine power comes and fills up my soul, and we can do that in the night time, we can do it in the daytime; there's no prerequisite as to where we can do this; we can do this at any time, - talk to God.

Now, the big problem with the language you're born in, is that your mind is in the way, and there's only a limited realm there. What you know about God with your limitations is such that God will listen to everything that is born of faith in the language that you're born with, but you go beyond your limitations when you're talking to God in the unknown tongue. You go beyond all of the ability of the mind. You go beyond the realm where you are hemmed in, so to speak, and you reach out to a sphere that is so beyond you that eye can't see or ear hear, neither is it entered into the heart of man where you're entering into, so you're talking to God. "Let that understanding come into my heart, Oh God. Let that understanding come into everybody's heart that hears your voice."

Now it says, (1Cor.14:2) "...for no man understandeth him;..."

"Oh", you say, "That's too bad." No, it isn't. No, it isn't, because you're talking to God. Man may not understand, but God does. God perceives, God knows, and so he says, "You're not talking to men, but to God, though no one understands him; "...in the spirit he speaketh mysteries." Oh, the secrets of God, the glory of the Father, the glory of the Son, the glory of the Holy Spirit, the glory of His creation, the glory of Zion and the purpose that Christ came to lay a foundation that no man could destroy, a foundation upon which you can build your life and experience, glory to God, so that you may know more and more the fullness of His Spirit. "...in the spirit he speaketh

mysteries," not with the mind, but with the spirit.

V. 3 (1 Cor. 14) "But he that prophesieth speaketh unto men to edification...", (that's building up of faith). Marvelous!

The building up of faith through the prophecies from the first meeting has literally lifted us beyond ourselves in these meetings. I'm concerned that you build on this foundation so that you do not lose any of the glory, but that you commune in the spirit with our God, that every day will be like this. "Oh," you say, "Brother York, it can't be," but if you don't believe it can be, then how can you have it? We must believe! We must believe! We must have that flow in our being where we can receive of the Lord what the spirit needs.

Now he says (V.4) "He who speaketh in an unknown tongue edifieth himself;...". Now that's a wonderful privilege. It is an awesome responsibility, because to come alive in order to prophesy and edify the Church, we ourselves must first be edified.

Our faith must be built up so the desire to prophesy happens, so that we launch out in that area, glory to God. Personal edification, let it flow when you are stumped so to speak, to know what to say to God. You may be in a trial that you have no way of seeing any way out, don't just come to God and say, "Well, Lord, please help me," then make that the end. Seek God. Seek God! Take time to seek God, and in seeking Him with that unknown tongue reach out in the spirit and talk to God. "Well, how can I be sure," you say, "that I'm saying the right thing?" There isn't any language that God doesn't understand and when we understand that, we've beat half of our problem.

A lot of times I say to my grandson, I say, "Now, what's the great-grandson saying there to me?" So, he interpreted it for me, -well my ears don't catch what he's saying but the little guy is getting the meaning across and the father knows how to interpret it. How much more our heavenly Father knows how to interpret what we're praying in the unknown tongue. Glory to God! He knows! Glory to God! So many times we've been praying for people and they just hesitate and they hesitate and they keep on hesitating and many of them, - I know of a few, not many, but a few who have just kept on hesitating, but there comes a time when you must quit hesitating and speak to God.

The anointing is on you, filling your vessel up; the Holy Spirit is there; cease hesitating and speak to God. Hallelujah! Another great problem is when you, especially people that are very talkative, and

you pray for them and the Holy Spirit comes on them and they say, “Well, I don’t know what to say.” They lose their voice, they lose their tongue, they fail at the easiest thing, - I did for a long time. I know what I’m talking about. I tried everything, I thought I shook it a little bit, I grabbed the chair and I shook it and shook it, you know, and the anointing was on me and still it didn’t happen. I was such that I thought God had to bolt right through me, you know, but when I found out that I could speak in the unknown tongue just by speaking, Oh hallelujah, all heaven broke loose! Glory to God! There’s no way that we need to deprive ourselves and our spirit and starve our spirit and our inner being by failing to commune with God in the unknown tongue. You edify yourself.

V. 4 “...but he that prophesieth edifieth the church,” – builds up the faith of the Church. What greater thing could take place. Talking to God and building up the faith of the church, - two very vital and important things that we must take the responsibility for, especially at this time, that we may see the hand of God move in a greater way.

Paul said, “I wish you all spoke with tongues.” All – all – all. How many here this morning speak to God in the unknown tongue every day? Raise your hand. How many don’t? Well, now you’ve got a lot of work to do, haven’t you? In some cases you may need hands laid on you and a little extra coaching, I don’t know about that area, - you may need that. By and large, I just feel that if you all really sought God that you could talk to God at any time, hallelujah! It might be good if you missed some of the games or the ball game or something and went in the prayer room and sought God while the flow of the anointing is on your life. I’d like to see all of you for that matter who haven’t got that liberty to spend some time in the prayer room, (there is lots of room there), and just seek God because I wish, with the apostle, that you all spoke with tongues and I wish as he did, even more that you prophesied!

V. 5 “I would that ye all spoke with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues...”. Now you’re not greater in the sense that you’re more important, but you’ve achieved a spiritual level of responsibility that we want to see in the Church for the strength of the church, and so he says he’s greater than he that speaks with tongues unless he interprets that the church may receive edification. Now in this verse he’s dealing with an unknown or a known language and the interpretation of it.

V. 6 “Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?”

V. 7 “And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?” Whether it’s middle C or A or B, you’ve got to hit the right note. Amen? I was so thrilled when those horns prophesied, - was it this morning, or was it last night? I lose all sense of time when the anointing is flowing.

I read in the Old Testament about the worship services and they had the instruments there, and they said that they prophesied with those instruments. Well, I can really see when the anointing is on the piper that it will flow out so as that the whole edification of faith just saturates all that hear, glory to God, especially hearing by the Spirit. And so he says “... either by revelation, or by knowledge, or by prophesying or by doctrine...”

But you say, “Brother York, if I’m speaking in an unknown tongue, what’s the right note?” For you believe that you’re talking to God, that’s the right note. That’s how simple it is.

V. 8 “For if the trumpet give an uncertain sound, who shall prepare himself to the battle?”

V. 9 “So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? For ye shall speak into air.”

V. 10 “There are, it may be, so many kinds of voices in the world, and none of them is without signification.” (or in my margin it says, “none of them is without meaning.”)

They have letters and sounds in other languages that I have heard and I can’t duplicate. Some of the brethren can duplicate some of those sounds and when we were going to Asia, some of the brethren got singing, (Bro. Smith and Bro. Wanagas) those songs, but there was one sound down there (ah-ag-r-r) right down in there that I never even tried. They could make it and they knew what it was about, but there are sounds in the English language that they couldn’t master and one of them they stumbled over was my name. They wrestled with that and they wrestled with it and “York” always came out “Yoke” and they knew that wasn’t right and it really posed quite a problem. So, one day I said, “Well just call me ‘Grandpa’.” “Oh, that’s wonderful. That’s wonderful. ‘Hulabajee’ (Grandpa), that’s just great. So, “hullabajee” it was from then on. There is no place here where there isn’t a moving in the realm of the

Spirit, and if mortal men can call this old man that they can't pronounce his name, 'Grandpa', why, we can certainly call our heavenly Father, our Father. Amen? (Amen). We can certainly talk to Him in the unknown tongue. It's a matter of believing; it's a matter of doing it, opening your mouths and using your tongue just to talk to God, - forget the English. "Oh," you say, "that's all I ever learned." Yes, but nevertheless, talk to God. Many kinds of languages, none of them without meaning, none of them, and the Master of them all is God Himself and Jesus our Lord, the Mediator of the New Covenant.

V. 11 "Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me." That's very simple.

V. 12 "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church."

Now, seeking to excel, spiritual gifts are the gifts of our Heavenly Father given by the Holy Spirit for the excellence of Christ living in you, but you and I have our responsibility to see that our prayer life is balanced and as we'll read a little further down, he says, "I will pray with the spirit (that is in the unknown tongue) and I will pray with the understanding...". Seek to excel. Seek that you are filled up with the anointing so that when you prophesy the holy anointing flows through you as the channel to bring the message to those who need that building up of their faith in the congregation, who need that comfort, who need that encouragement which prophecy brings.

Now he's talking about the language here in verse 13, "Wherefore let him that speaketh in an unknown tongue pray that he may interpret." I haven't time to deal with all of that this morning and give illustrations.

V. 14 "For if I pray in an unknown tongue my spirit prayeth, but my understanding is unfruitful." My spirit prays. I feel that we all should see to it every day that 'my spirit prays'. My spirit prays! But my understanding is unfruitful. "Oh", you say, "Isn't that ridiculous?" To the natural mind it is, but "the natural man (1 Cor. 2:14) receiveth not the things of the Spirit of God: for they are foolish unto him: neither can he know them, because they are spiritually discerned." Spirit motivated, hallelujah, Spirit moved, hallelujah. My Spirit prays.

Prophecy brings the anointing of the Spirit to the understanding of the language of the people in which it is spoken. Prayer in the unknown tongue brings

that flow of the divine anointing into your life, the place where Jesus has taken up His residence. Why shouldn't He? Why shouldn't He commune? Why shouldn't you join in and let the mind recede into the background for that time together? Hallelujah. Oh, wonderful communion. Wonderful meditation. Bless His Holy Name! "...my understanding is unfruitful." That's fine.

V. 15 "What is it then?" I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also."

In a little schoolhouse about eighty-five miles from here in the countryside where we used to go to church and I didn't realize that schoolhouse was so small but it used to get forty, fifty or more people in there, I remember as a child my parents throwing the buffalo robe on the floor and if we got too sleeping to stay awake, we'd fall asleep in the prayer meeting. I remember waking up at times and hearing them singing in the Spirit, hallelujah, in the unknown tongue, and then one night I woke up and I heard three sisters singing with the understanding, a song that they'd never learned before, - all three of them, in unison. You talk about miracles! Marvelous! You couldn't help but just be swept through your heart and soul with the flow of the divine anointing. I experienced that as a child.

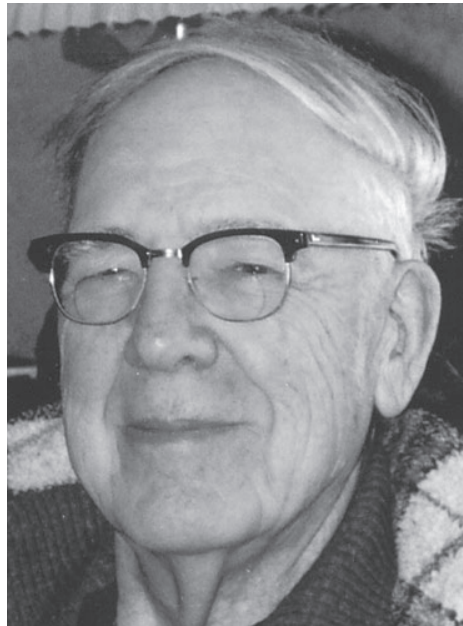
Don't live below your privileges, by failing to seek God and not getting in there and having that flow in your life and communing with God in the unknown tongue. Today is the best time to get liberty. Spend the afternoon or part of it at least, make that sacrifice from something that is going on. We have a lot of activity here and it's all good and wonderful, but your need is the thing that God wants to meet in this camp meeting. Hallelujah! So, do that, please. "I will sing with the spirit, and I will sing with the understanding also." Glory to God. Glory to God.

This is a tremendous subject, but I trust this morning that the Holy Spirit has encouraged you in some measure just to seek Him. Don't keep putting it off. Those that have been putting it off, please mean business. When God sees you desire to commune with Him in that way, He will come in a more abundant anointing. Please be finished with hesitation. He will fill you up more and more. God richly bless you all!

Tribute to Brother Albert York

“Blessed are the pure in heart, for they shall see God”

We bid our last farewell to our dear Bro. York. We last saw and visited with him at his bedside during the Feast of Pentecost Easter meetings. We did not realize that it would be our last visit before his final journey to His Heavenly Home. He seemed to have gained a little more strength during that time. Bro. York’s life however, was not without its difficulties and sorrows. I well remember when his son went missing due to an airplane crash in the mountains. The wreckage was not found until a year later by some hikers. Many of us joined in the search in private planes for many days, includ-



ALBERT YORK

ing the official “Search and Rescue” with valuable help from many others. How we thank God for Albert’s faithful ministry to the churches, and Board of Directors of Global Missions over the years. His participation was greatly appreciated. We were privileged to travel together at times to other countries, such as Korea, Philippines and the Caribbean Islands. He was a great travel companion. He will be greatly missed by all of the brethren and all of the congregations where he ministered through the years.

Submitted by Merv Smith of Edmonton

A City On a Hill

by Eldon Olson

Our call is to manifest who we already are by God’s Grace: salt, light, a city on a hill. That way, others may come to know, love, praise and serve God.

To have your gift or gifts given to you by the laying on of hands and prophecy, you will be ready to serve the Lord in a way that is pleasing to Him. But we must not do with this gift, as one of the brethren once said, like a gift you received from someone and just put it in a drawer and once in a while open the drawer to look at your gift, then put it back, never using or carrying it with you, so that from time to time it is there to accomplish its purpose.

If you have never had your gifts indicated to you by the above process, talk to your elders. They will make arrangements to have a presbytery come to your fellowship and accomplish this. Don’t be shy. God wants you to be equipped with His gifts. This was revealed to the church, at the beginning of this move, that the gifts would be given by the laying on of the hands of the presbytery. Not by one person. And not by what we feel, but by the confirmation

of the Holy Spirit by several brethren that make up the presbytery. See 1 Corinthians 12: 8-11, “For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.”

If you do not have the book “The Nine Gifts of the Spirit” written by Arthur G. Wagar, write in to the office for your copy.

Or, we can go about our business, being busy with this, that and the other thing. We can find all kinds of excuses for not attending the services. Perhaps we should examine the reasons why we are not doing what the scripture requires of us in Heb. 10: 24 & 25, “and let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but

exhorting one another...” (NKJV). Brother Paterson says, in one of his articles, that being offended or not is a choice that we make. 1 Cor. 13: 5 – 8 gives us an excellent description of what maturity looks like when love is the motivation for our conduct.

The church should be making increase of itself. But instead, some grown children are departing, unwilling to forgive, or unwilling to let God judge that problem or that concern. We are so thankful for men and women who have held the course, raising their children by taking them to fellowship each Sunday and having them learn and hear what is being taught by the elders and others in the service. It is wonderful to hear the church sing, praise and worship the Lord, pray and prophesy according to the scripture and be together as a family.

Let us walk on in the Spirit. Let us be mature. Perhaps those that choose to walk away do not realise what the Lord said many years ago to the church – “come out from among them” and they did! Did they want to walk in the revelation that God was the head of the Church (which you are)? Yes they did! Do you feel this is easy to write? How do you think Paul felt when he addressed the church at Corinth? He wanted above all else to let them know he loved and cared for them with all his heart. They were a stubborn people. All he wanted was for them to walk in the Spirit, be moved by the Spirit, and be filled by the Spirit so that they could worship God in Spirit and in Truth.

We battle not against flesh and blood but against spiritual wickedness in high places. Please read Ephesians 6:12. Today people are calling right, wrong and wrong, right just to satisfy that carnal nature and be so called politically correct. Does this sit right with God? God will stand for this for a while but not always. Do you remember the golden calf? Do you remember reading all the miracles the children of Israel witnessed when Moses lead them out of Egypt? And yet they turned their back on Moses and convinced Aaron that they should build an idol of gold because Moses wasn't showing up when they thought he should. Was Moses pleased? And we also remember the story of Sodom and Gomorrah? They carried on for a long time until God said enough is enough. All that is left standing of those two cities is a pillar of salt, as a reminder that God had had enough.

Jesus loves the church (which you are) and gave himself for it (you). That he might sanctify and cleanse it with the washing of water, the Holy Spirit, by the word. That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

This is taken from Ephesians 5: 25 to 27 where he is talking about a husband loving his wife. This brings to mind another topic; the separation of husband and wife. This should not even be named among us. If you cared enough for her, to ask her to marry you, you should be willing to love her all of her life. And the same for the ladies. If you said “I do” at the altar, you should be able to work out any differences that come between you.

The Lord loves you and wants all the families to live in harmony, with love and respect for each other. Don't let the world shape you into its mold, believing that everything is acceptable and as Christians we are obliged to overlook sin and accept everything as being okay and that they, whoever they are, will come around in the end. God does love the sinner, as I can testify, but He does not love the sin. Remember what He said to the church of the Laodiceans in chapter 3: 14 - 22 “.....So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing: and knowest not that thou art wretched, and miserable, and poor, and blind and naked:As many as I love, I rebuke and chasten: be zealous therefore, and repent. BEHOLD, I STAND AT THE DOOR, AND KNOCK: IF ANY MAN HEAR MY VOICE, AND OPEN THE DOOR, I WILL COME IN TO HIM, AND WILL SUP WITH HIM, AND HE WITH ME.He that hath an ear let him hear what the Spirit saith unto the churches.”

There are those today who rail against the church, feeling that they can live a sinful life and yet be blessed by God; praising God, but not doing the right thing. God will not be mocked. He has called you to walk in the Spirit, The Holy Spirit, and not after the prince of darkness. If you are reading this article and realize that you have been fooled by such actions, yours or others, repent, and enter back into His love and grace. Step back into the building of worship. Forgiveness is always open for you. Do not waste another day trying to figure out why you walked away or why things are not as you want them to be. If Apostle Paul had lived that way, we would have many fewer books in the Bible. He repented of his former ways and became dedicated to Jesus the Christ. He suffered many trials and yet met his maker face to face with a job well done and a life well lived. Jesus said, “come and follow me, let your burdens be lifted.” Be like a City on a Hill. For all to see. Be strong in the Lord, be filled with His Spirit.

Commitment to Marriage

by Andy Snoke

How is it possible to be in love with a human being until death returns the soul to its home? How do a young man and woman, when they marry, have the ability to build a marriage that will last a lifetime? Life is full of temptations, difficulties and trials. How can a husband and wife remain faithful and true to one another for all of their natural years?

Many will say that in order to have a successful, happy, long-term marriage, you must learn to put your spouse “first” in priority. I would disagree. In order to have a lifetime, fulfilling marriage, you must put your spouse as number THREE on the list of priorities.

For a successful marriage, a husband and wife should make the priorities in the following order:

One- Commitment to God.

Two- Commitment to the Covenant of Marriage.

Three- Commitment to our spouse.

Commitment to God

24 “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. 25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. 26 But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. 27 The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash” (Matthew 7:24-27).

Life is full of difficulties, temptations, and challenges. Yet the scriptures are full of advice and direction for couples. Jesus did not promise that difficulties would not come, but he promised that the soul that hears His words and obeys would be as a man whose house is built upon the rock. A relationship with the Lord, gives a man or woman the ability to withstand the storms that life brings.

Commitment to the Covenant of Marriage.

Before a young couple makes a commitment to one another in marriage, it is important that they are committed to the actual “covenant of marriage.” In other words, one must understand that “marriage” is the first “covenant” relationship in the Bible. When a man and a woman marry, they have made a three-part “covenant” before the public. The promise or covenant is made between God, a husband and a wife that the “two” will love one another, be faithful to one

another and honor one another, until death do them part (or variations of these vows).

The belief in, and commitment to, the “Covenant of Marriage” will protect at times when the natural “feelings” wax and wane. A belief in the covenant of marriage will cause a husband and wife to place safeguards and boundaries in their day-to-day life, to protect them from unfaithfulness and indiscretions.

A commitment to the covenant of marriage will cause a couple to learn to work things out, as their commitment to “marriage” is stronger than their commitment to one another at times.

Commitment to your Spouse.

Finally, a successful couple learns to no longer place themselves as number one priority, but rather to adapt to enriching the life of his/her spouse. God has given us some defined responsibilities in marriage:

“22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband” (Eph. 5: 22-33, KJV).

I encourage you as the reader, to let Paul’s words on marriage sink deep into your heart. Meditate on what it means to be a loving “head” and to love your wife as Christ loved the church. Think of the beauty of Godly submission, that is an adornment ordained from heaven for a Godly wife.

“Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives, 2 when they see the purity and reverence of your lives.3 Your beauty should not come from outward adornment, such as elaborate hairstyles and the wearing of gold jewelry or fine clothes. 4 Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God’s sight. 5 For this is the way the holy women of the past who put their hope in God used to adorn themselves. They submitted themselves to their own husbands, 6 like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and do not give way to fear.

7 Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker (more delicate and lovely) partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers” (1 Peter 3: 1-7, NIV).



IMPORTANT DATES

- 2013 May-Long (Sundrie, AB) **May 17-20**
- 2013 North Battleford Summer Camp ...**June 30-July 7**
- 2013 North Carolina Summer Camp **July 21-27**
- 2013 Pinelow Summer Camp..... **July 28-Aug.3**
- 2013 Caribbean Camp
 - Layout, St. Vincent, West Indies **Aug. 3-11**
- Labour Day Fall Camps
 - Park Valley Labour Day..... **Aug. 30-Sept. 2**
 - Winkler Family Camp..... **Aug.30-Sept. 2**
 - Hidden Acres Family Camp **Aug.30-Sept. 2**
 - Omaha Fall Meetings **Sept. 21-23**

For a listing of dates and contact information visit www.globalmissionsinc.org

BOOKS AVAILABLE:

MESSAGES TO THE CHURCH
- The writings of Herrick Holt

BORN FROM ABOVE
- The writings of W. Douglas Whitter

BUILDING GOD'S HOUSE
- The writings of Allen M. Hinchliff

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