



Walking By The Faith Of God

By Robert Persaud

I was born and raised in Georgetown, the capital city of Guyana in South America. We lived a few blocks away from the Atlantic Ocean, where I spent many hours just watching the rolling waves as the cargo ships sailed in and out of the city’s port. Beyond the horizon, where the blue sky touches the waters as far as the eyes could behold, there is absolutely nothing. I looked at my G.P.S. and discovered that if I should travel in a straight line as the crow flies, I would eventually reach the island of Newfoundland in Eastern Canada. The principle of faith in God operates in a similar fashion where we do not see ahead, but the existence of the object is real. The definition of faith according to the Scriptures is, “Now faith is the substance of things hoped for, the evidence of things not seen” (Hebrews 11:1). The New American Standard Bible (NASB) translation puts it this way, “Now faith is the assurance of things hoped for, the conviction of things not seen.”

As the children of God, we are called to serve the Lord by faith and not according to the surrounding circumstances in our everyday lives. The Bible exhorts us as a result “To walk by faith and not by sight” (2 Corinthians 5:7). It is quite easy for us to say that we do not have the required faith to trust in the Lord, especially when the trials of life are very severe. May I remind you that we do not live by our faith; conversely our existence is credited solely by the faith of the son of God who is Christ the anointed one. The holy writ clearly declares, “...And the life which I now live in the flesh I live by the faith of the son of God, who loved me, and gave himself for me”(Galatians 2:20).

Abraham was a friend of Jehovah, who walked and talked with God, believed and obeyed God during his

generation. One of the greatest needs of the church today is to stand upon the bedrock of God’s eternal promises and experience the fulfillment thereof. We have an amazing example in the character of Abraham who is known as the father of many nations. The word of God testified that, “He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able to perform” (Romans 4:20-21).

Whenever we approach our heavenly Father, we must recognize our inadequacy in the light of his supremacy and exercise that expectancy to receive the fulfillment of his will. My Bible emphatically states, “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him” (Hebrews 11:6).

God has given to everyone the measure of faith, which we may consider to be very minute like the grain of mustard seed; nonetheless it is implanted by the Lord. (Romans 12:3 “... According as God hath

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dealt to everyman the measure of faith”). It becomes our responsibility to build our faith in God through spiritual growth. We are encouraged to pray fervently as we exercise the gift of the heavenly language in God’s presence. Our faith in God is deemed “holy” since it is divinely given by God. (Jude 1:20, “But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost”).

At any forum where the uncompromising word of God is discharged, the results are inevitable. The faith of God will be nurtured within us to greater levels, where we can experience our full potential in God. Whether it is in the meetings, such as prayer meetings, Bible study, church services, counseling sessions, casual get-togethers or any form and shape of fellowship. (See Romans 10:17, “So then faith cometh by hearing, and hearing by the word of God”).

My mind reflects on the words of a famous song:
Faith in God can move a mighty mountain,
Faith in God can calm the troubled sea.
Faith can make the desert like a fountain,
Faith will bring the victory.

It is by the faith of God that we can see results, and by faith in God we can know him in a greater measure. The importance of faith can be seen throughout the scriptures:

We are saved by faith. “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast” (Ephesians 2:8-9).

We live by faith. “For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith”(Romans 1:17).

We are justified in Christ by faith. “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:”(Romans 5:1)

We receive righteousness by faith. “For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith”(Romans 4:13).

We have access to God’s grace by faith. “By whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God”(Romans 5:2).

We receive the promise of the Spirit through faith. “That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith”(Galatians 3:14).

Godly edifying is done in faith. “Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do”(1 Timothy 1:4).

We should take courage and we should not allow the systems of the world, the opinions of men, our carnal cravings and worldliness to cramp our faith in Christ Jesus. Our faith is born of God, holy and uncontaminated; therefore let us believe him for the victory in every situation of life. “For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith” (1 John 5:4).

Hebrews chapter eleven gives us a historical synopsis of the testimonies of the people of God whose faith brought glory to God.

The elders obtained a good report.

Abel offered a more excellent sacrifice than Cain.

Enoch was translated that he should not see death.

Noah being warned of God of things not seen.

Abraham was called to go out into place unknown to him.

Abraham dwelt in a strange country with Isaac and Jacob.

Abraham looked for a city built by God.

Sara conceived and was strengthened to bear a child.

Abraham offered Isaac when he received the promise.

Isaac blessed Jacob and Esau concerning the future.

Jacob blessed the sons of Joseph.

Joseph mentioned of the departure of the Israelites.

Moses’ parents hid him for three months without fear.

Moses refused to be called the son of Pharaoh’s house.

Moses forsook Egypt without fear of the King.

The Israelites passed through the Red sea on dry land.

The enemies pursued the Israelites and were destroyed.

The walls of Jericho fell in seven days.

Gideon overcame the Midianites as one man.

Barak defeated the army of Sisera.

Samson stood up to the Philistines.

Jephthah gained the victory over the Ephraimites.

David defeated Goliath and led the Israelites as a king.

The Prophets were bold to declare the laws of God.

Daniel was kept safe in the lion’s den.

The three Hebrews were preserved in the

furnace.

The widow's son was raised from the dead.

Paul and Silas worshipped God in prison.

Stephen saw the glory of God when he was stoned.

The list continues, but God provided better things for us.

Unless and until we can soar above our present conditions like the eagles, and enter into the heavenlies,

we will not witness the glory of God. It is a place where our innermost beings can reach out in faith and touch the omnipotent one in order to experience the answers. It is an oxymoron for us to pray and worship God, testify of his divine love and call ourselves Christians and not put into effect the faith that is required of us. The author of the book of Hebrews explicitly mentioned, "But without faith it is impossible to please him..." (Hebrews 11:6).

The Lord's Work

By Andy Snoke

He created the universe.

In the eternal past, there was God. Before the existence of time and matter, there was God. In the ever present "now," there is God. In the eternal future, there is God. He is never ending, without beginning. He remains unchangeable, dependable, and all mighty. "For I am the Lord, I do not change" (Malachi 3:6).

Political systems will come and go. Nations will rise and nations will fall, but God remains unchanging. The God of the entire universe remains always in control, and always in love with His own creation.

We are the work of His hands. We are not a biological coincidence, the result of the joining of seed and egg. We were known before even time began. We were born with purpose.

Because God lives outside the boundaries of time, he can call a man or woman to His work, before he/she is even born.

"Before I formed you in the belly, I knew you, and before you came forth out of the womb I sanctified you, and ordained you a prophet unto the nations" said the Lord to Jeremiah in Jeremiah 1:5.

The timeless past was transformed and interrupted by the words "In the beginning God!" A new beginning took place by the divine plan of God that will find its completeness in Christ, according to God's divine timetable.

"He came unto His own, and His own received him not" (John 1:11).

Godless minds at the highest levels of academia have ironically always attempted to explain away a creator using laws of physics that in reality point to a Creator.

The law of energy conservation states that in a closed system, in any transformation of energy from one form of energy into another, the total amount of

energy remains unchanged. In other words, energy cannot be created or destroyed, only transferred into a different type of energy. Yet the universe is full of immeasurable energy, which could not exist without a Creator.

We also learn through the law of entropy which states that energy is continually being degraded as it is transferred. In other words, everything slowly decays, dissolves and unwinds.

The scriptures teach us the same truth but in simple terms: "Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall grow old like a garment; as a vesture shalt thou change them, and they shall be changed. But thou are the same, and thy years shall have no end" (Psalm 102:25-27).

These laws of thermodynamics, in turn mean that the universe had a definite beginning. If it is growing old, it must once have been young. If it is wearing out, it must first have been new. If it is running down, it must originally have been wound up.

"In the beginning God created the heaven and the earth" (Genesis 1:1). It is by faith we can understand that our Creator, our God and Father, literally "spoke" the universe into place. Man may never understand the physics behind the creation, but we do know the source of creation.

"Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear" (Hebrews 11: 3).

One only has to gaze up at the grandeur of the stars at night, to see "hints" of His greatness. The heavens declare to all of the earth God's greatness.

"The heavens declare the glory of God; and the

firmament shows His handiwork. Day unto day utters speech, and night unto night reveals knowledge. *There is no speech nor language Where their voice is not heard. Their line has gone out through all the earth, and their words to the end of the world. In them He has set a tabernacle for the sun, which is like a bridegroom coming out of his chamber, and rejoices like a strong man to run its race. Its rising is from one end of heaven, and its circuit to the other end; and there is nothing hidden from its heat. The law of the Lord is perfect, converting the soul;*

The testimony of the Lord is sure, making wise the simple;" (Psalms 19).

Guido De Bres, of the Netherlands was a victim of one of the most horrific periods of persecution under the Roman Catholic Government during the 16th century. He would eventually lose his life for his beliefs along with countless others who followed Christ unwaveringly. He wrote what is known as the "Belgic Confession" where he would attempt in writing to state the convictions that Christians felt convicted of at that hour. I appreciate his choice of words where he describes how God makes himself known to us through His creation:

The Belgic Confession, Article 2

HOW GOD MAKES HIMSELF KNOWN TO US:

We know Him by two means: First, by the CREATION, preservation and government of the universe; which is before our eyes as a most beautiful book, wherein all creatures, great and small are as so many letters leading us to perceive clearly the invisible qualities of God namely His eternal power and deity, as apostle Paul says in Romans 1:20. All these things are sufficient to convict men and leave them without excuse. Second, He makes known to us by His Holy and divine Word as far as is necessary for us in this life, to His glory and our salvation.

Even the most gifted of scientific minds will attempt to explain away God. It all depends on your "frame of reference." If a man is determined to prove there is no God, then he will look for formulas and ways to prove his predetermined opinion.

And yet, when a man stands in reverence to His God, his knowledge and wisdom is multiplied.

For comparison, and yes a little entertainment, lets compare two of the greatest scientific minds of human history.

First, is Stephen Hawking, who is alive at the time this article is being written. Stephen Hawking is a world-renowned British theoretical physicist and cosmologist. Stephen Hawking has studied the universe and has made great observations but with

the prejudice of trying to understand things without the need for a creator.

Stephen Hawking, is quoted from his recent book: "God did not create the universe and the 'Big Bang' was an inevitable consequence of the laws of physics."

In "The Grand Design", co-authored with U.S. physicist Leonard Mlodinow, Hawking says a new series of theories made a creator of the universe redundant.

"Because there is a law such as gravity, the universe can and will create itself from nothing. Spontaneous creation is the reason there is something rather than nothing, why the universe exists, why we exist", Hawking writes.

"It is not necessary to invoke God to get the universe going."

The second great mind, and arguably the most important scientific mind in all of human history, is Sir Isaac Newton, who made great discoveries while his heart was filled with the wonderment.

Now, who was Sir Isaac Newton?

Sir Isaac Newton 4 January 1643 – 31 March 1727 was an English physicist, mathematician, astronomer, natural philosopher, alchemist, and theologian who is considered by many scholars and members of the general public to be one of the most influential people in human history. His 1687 publication of the *Philosophiæ Naturalis Principia Mathematica* (usually called the *Principia*) is considered to be among the most influential books in the history of science, laying the groundwork for most of classical mechanics. In this work, Newton described universal gravitation and the three laws of motion which dominated the scientific view of the physical universe for the next three centuries. (Wikipedia)

After these astounding discoveries, instead of believing that he himself had discovered the secrets of the universe, Sir Isaac Newton still saw the majesty and need to believe in God.

In humility of mind and heart, as he bowed before the greatness of God, Sir Isaac Newton wrote: "I do not know what I may appear to the world, but to myself I seem to have been only like a boy playing on the seashore, and diverting myself in now and then finding a smoother pebble or a prettier shell than ordinary, while the great ocean of truth lay all undiscovered before me."

God created man.

With intent, purpose, and design God created mankind. Man is far more than the winner of an evolutionary lottery, with statistical chances against life so unbelievably high they are impossible to calculate.

“And God said, ‘Let us (Father, Son, and the Holy Spirit) make man in our image, after our likeness; and let them have dominion . . .’” (Genesis 1:26). The scriptures continue: “So God created man in His own image, in the image of God created he him; male and female created he them” (Genesis 1:27).

God’s intent was to create mankind in His image, to have fellowship with Him. The fall of man resulting from the transgression in the garden, does not alter the Lord’s final plan and purpose for mankind. When the curtain closes at the end of the Kingdom age, he will have the nations as one walking with Him in unity.

“But in the last days it shall come to pass, that the mountain (the Kingdom) of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem” (Micah 4:1-2).

He chose us before time.

Time: We are held captive to time. We can live only one second, one moment at a time. As quickly as the moment occurs, it becomes part of our history. But not our Almighty God. Our Lord does not live in the past, or the present or the future. He lives in His eternal NOW that contains all of time, at one time.

Before the Lord began the created work of the earth in distant ages past, He had already given His only begotten Son for us as payment for our sins.

Rev 13:8 “All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb **slain from the foundation of the world.**”

Before the stars were hung in their place, God had already called a people to walk before him wholly and Holy.

“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as **he hath chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved” (Ephesians 1:3-7).

He created the home.

All that God had created in the beginning was good, with one exception. After the creation of Adam, God

said, “It is not good that the man should be alone” (Genesis 2:18). And from the side of man, God created Eve, so cherished that she would be a helper to her husband.

This relationship of God as our heavenly Father, man as husband/head, woman as wife /helper, is a divine order instituted of God. It is a type and shadow of the relationship of Christ and His holy bride, the church. This is the DNA of family life and the church. The family unit, ordained by God, is the building block for the Church, and for the coming Kingdom.

“Wives, submit to your own husbands, as to the Lord. For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. Therefore, just as the church is subject to Christ, so *let the wives be* to their own husbands in everything. Husbands, love your wives, just as Christ also loved the church and gave Himself for her, that He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord *does* the church. For we are members of His body, of His flesh and of His bones. *‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’* This is a great mystery, but I speak concerning Christ and the church. Nevertheless let each one of you in particular so love his own wife as himself, and let the wife *see* that she respects *her* husband” (Ephesians 5:22-32).

Men at the highest levels of government have favored allowing the redefining of marriage as a man and man or woman and woman as well as man and woman, but these definitions come only from the perverted hearts of men.

It is not the prerogative of man, to change what God has decreed from the very beginning. We are the work of His hands and are His servants, not the other way around. The moment man perverts the plan and purpose of marriage; he is headed in a dangerous direction with severe consequences.

This distortion that is coming to the definition of marriage from men of empty hearts and empty heads, is the result of the oldest trick of the enemy. After giving clear commands in the garden, Satan was able to deceive Eve into disobedience with only a question. “Yea, hath God said?” Satan whispered to Eve that fateful day. “Has God really said that?” “Don’t you

know there is a better way?” implied our enemy to Eve. It was a simple question. For a moment, Eve was tempted to question what God had said. She partook of the forbidden fruit, and now all of creation is under the penalty of death and decay as a result of disobedience.

Has God really defined marriage as a husband and wife? The politicians may say “no”, but the word of God says “yes”!

God has ordained that a home should be comprised of a husband fulfilling the ministry of a loving spiritual head. With his wife as a helpmeet, they become workers together in providing a safe, nurturing environment for their children.

Dads are needed in the home today, just as mothers are. A loving, engaging, mom and dad have the ability to place their children on the pathway of life. “I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live” (Deuteronomy 30:19).

“Children, obey your parents in the Lord, for this is right. *Honor your father and mother*, which is the first commandment with promise: *that it may be well with you and you may live long on the earth*. And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord” (Ephesians 6:1-4).

“And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates” (Deuteronomy 6: 6-9).

A husband and a wife make a home. We need to

pray for the single parents in the church who are tirelessly doing a two-person job. They have our respect, admiration, and our prayers as they perform a really tough job.

It takes a lot of work, and a lot of time to raise children. In the animal kingdom, a newborn is mature and on its own in often less than two to three years. But God has created children, to require the nurturing and raising by a mother and father for many years before they are mature.

It is a great and honorable privilege and responsibility to be parents in a marriage, and it takes great dedication.

Fathers need to be active with their children, as do the mothers. Mothers find it much easier to be deeply involved in their children’s lives as they have a God-given “mother’s heart”, but often dads need to take more effort to simply “be there”.

When a father is missing from a home, there can be serious consequences.

The following statistics are based on data from the USA and indicate the challenges in a home where the father is missing:

85% of youths in prison are from a fatherless home.

63% of youth suicides are from a fatherless home.

71% of high school dropouts are from a fatherless home.

15 times more likely to have behavioral problems, when the father is missing.

24% more likely to run away, when the father is missing.

33 times more likely to be seriously abused requiring medical attention, when the father is absent from the home.

7 times more likely for the daughters to become teenage mothers, when the father is missing.

There are few joys that can be compared to raising children with your spouse, in a Christian, loving home.

Let us appreciate the Lord’s work in our homes.

The Tree

I was looking at a huge tree in our yard one day – bare of leaves – just a trunk and some empty branches. It has no outward beauty – all its beauty had been stripped away. All its bright shimmering leaves that had been moved by the summer breezes and had sparkled in the light as the sun shone on them and had glistened with the gentle summer rain had faded and gone.

The east wind blew cold and fierce till the leaves had lost their hold on the branches and one by one as

the wind blew the leaves fell to the ground, back to the earth and died.

It looked as though the tree were dead. It had no beauty, it seemed to serve no purpose, it bore no fruit. No birds built their nest in its shelter. Its fragrance had all vanished. The wind now whistled through its branches. It appeared to be dead and no one admired it.

While the tree is dormant for what may seem a long

time the pruning will be done. The dead branches will be taken out. The ones that are situated where they would later hinder the proper development of the tree will be cut out. The branches that are too long will be trimmed back.

But what I couldn't see but had to accept by faith was that while its outward beauty had passed away and its usefulness not visible, deep down in the inner most recesses of the heart of the tree there is a preparation going in for the spring that lay ahead.

When the time is right, from deep within the trunk of the tree there will come such a throbbing and surging of life growing till it bursts forth the fragrance of the blossom and then the fruit.

And I thought – the ones whom God has called to walk in this peculiar way, how like this tree we are. The beauty and the glory of the beginning has all but faded away. The leaves have fallen. There is nothing to see for it seems to have lost its beauty. It seems to be in its dormant stage with little going on. There are no wonders to behold.

But during the process of the long winter the formation of a new life is taking place. It has cast off the old that the new might come forth. The wind and the snow can't harm it for its roots go deep down into the earth and it cannot be moved.

Many would cut it down for they see no beauty in

it and no fruit in its branches.

Many have become discouraged for the winter is long.

But can you not feel the stirring inside? Something is happening. Praise God. Deep inside the change is taking place and that new life will burst forth. That glorious resurrection life. ONLY BELIEVE.

Anne Ellis

Edmonton Assembly
September/October 1981

IMPORTANT DATES

Fort Collins Colorado Meetings	February 18 - 20, 2011
North Carolina Winter Camp	February 25 - 27, 2011
Feast, North Battleford	April 21 - 24, 2011
Henry Illinois Meetings	May 6 - 8, 2011
May Long Weekend, Calgary, AB	May 20 - 22, 2011
North Battleford Camp	July 3 - 10, 2011
North Carolina Camp	July 24 - 30, 2011
Pinelaw Summer Camp	TBD
Caribbean Summer Camp & Young Peoples	August 6 - 19, 2011
Park Valley Labour Day	Sept. 2 - 5, 2011
Winkler Family Camp	Sept. 2 - 5, 2011
Hidden Acres Family Camp	Sept. 2 - 5, 2011
New Jersey Fall Camp	Oct. 14 - 16, 2011
North Battleford Young People's	Nov. 11 - 13, 2011
Indiana Young People's	Dec. 26 - 30, 2011

North Carolina Winter Camp - 2010 February 25 - 27, 2011

Cornerstone Conference & Resource Center
WNC Pentecostal Holiness Church
7545 US Hwy 29, Browns Summit, NC 27214
Phone: 336-656-7936

The site of the camp is about 12 miles north of Greensboro on US Hwy 29, on the left, 1 block north of the NC Hwy 150 interchange with Hwy 29.

Traveling south on Hwy 29 from Virginia, the camp is located on the right just after passing the Benaja Road overpass.

The camp will begin with the 7:30 PM meeting on Friday, February 25, and conclude with the noon meal on Sunday, February 27, 2011.

Other meetings will be at 9:30 AM and 7:00 PM on Saturday, and at 9:30 AM on Sunday

Lodging at the camp will offer a very limited number of motel type rooms, and otherwise in dormitory like cabins with bunk-beds.
Please bring linens, towels and pillows.

If you prefer a motel, the closest is the Holiday Inn Express (336-361-4000) in Reidsville, NC (7 miles away) and many others are available in Greensboro.

Meals will be provided at the camp on Saturday and Sunday.

There will be no charges for the camp, but an offering will be taken to cover the camp expenses.

If you plan to sleep at the camp, please be sure and register as soon as possible by contacting:

Dave Heath - 336-841-0607
E-Mail ddpackr@gmail.com or:
Jim Marion - 336-883-1845 E-Mail marion3196@aol.com

Dave Heath may also be contacted for pickup at the Greensboro (GSO) Airport.

We look forward to a wonderful moving of the Spirit, the ministry of a number of the Traveling Brethren and blessed fellowship with the saints.

Come and join us!

Traveling Elders

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