



# The Sharon Star

## I Have Come To Believe

By A. M. Hinchliff

I have come to believe  
In someone greater than me,  
Who guides and protects me  
And will at last set me free.  
He is restoring my soul  
And my destiny  
And all because  
I have come to believe.

We recently sang this song in our meeting in the local church. It caused me to think about what believing really is. To me it is being entirely consumed by whatever we are endeavouring to believe; so much so that it becomes a part of our being. As the song writer says, "I have come to believe in someone greater than me," and our whole life becomes centred around the One in whom we believe.

First, let us look at "unbelief" and what results it brings. We are all part-takers of unbelief in some measure or other. Jesus had to constantly deal with unbelief.

In Matt. 13:53-58 we read of Jesus' visit to the synagogue in His home town where He taught the people. They didn't recognise Him as the Son of God but only saw the carpenters son as one of a family member. Matthew 13:58 "and he did not many mighty works there because of their unbelief." We often think that when someone is prayed for to be healed of their sickness and they aren't healed that the one who was praying lacked faith. As we see in the case of Jesus ministry here, that not

many mighty works were done, not because of Jesus' lack of faith but because of the unbelief of those around Him. It is imperative that all who witness the prayer believe in order for anything to be accomplished.

In Matt. 17:14-21 we see where Jesus' disciples had trouble with unbelief. The man mentioned here had brought his son who was possessed of a devil, to Jesus' disciples for a cure. They were unable to help and Jesus informed them that their difficulty was unbelief. Matthew 17:20 "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Hebrews 11:5 "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

The first step to a Spiritual experience is to believe. Jesus said in Mark 1:14 "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: repent

ye, and believe the gospel."

The message of John 3:16 is that "whosoever believeth in Him should not perish, but have everlasting life."

I Peter 2:5 "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be con-founded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner."

Speaking of the believers Peter says this, I Peter 2:9 "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy." What a glorious standing in the sight of God our Heavenly Father!

In John, chapter 9, Jesus healed the blind man. He made clay with His spit and anointed his eyes. He instructed him to go and wash and he came back seeing. Many, including the Pharisees, questioned the man about how he had received his sight. They cast him out of the synagogue saying that he was born in sin. The man steadfastly spoke of his

belief in the One who had healed him. Jesus came to him (vs. 35) and asked if he believed on the Son of God, to which he answered with the question, "Who is He Lord, that I might believe on Him?" Jesus then told him who He was and the man replied, "Lord I believe." His belief brought forth worship and belief will have the same effect in our lives.

In Matt. 9:27-30 we read of two blind men being healed. They followed Jesus crying out, "Thou son of David, have mercy on us." They must have been acquainted with Jesus' ability to heal. Jesus said to them, "Do you believe that I am able to do this?" Jesus touched their eyes and said, "According to your faith be it unto you." Their eyes were opened. The result rested on them believing.

In 2 Chron. 20 we read of the Moabites coming to engage in war with Jehoshaphat. Jehoshaphat went to prayer and called a fast of the people of Judah. They called on God to destroy the invaders. "All Judah stood before the Lord, with their little ones, their wives and their children."

The Spirit of the Lord came upon Jahaziel and he prophesied telling Jehoshaphat and the people not to fear, because the battle would be God's and that they were to go down against them. They would not need to fight but were to stand still and see the salvation of the Lord. They bowed in the presence of the Lord and many praised the Lord with a loud voice. Jehoshaphat spoke to the people saying, "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper."

God made many promises to Israel through the ministry of His prophet Isaiah. Isaiah 43:1 "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine." Because of their relationship to their heavenly Father He watched over and protected Israel. We need to rejoice that the promises of this chapter do not only apply to natural Israel but to spiritual Israel as well. Isaiah 43:10 "Ye are my witnesses, saith the LORD, and my

servant whom I have chosen: that ye may know and BELIEVE me, and understand that I am he: before me there was no God formed, neither shall there be after me." Their redemption and protection came through believing.

Isaiah 43:25 "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins."

Hebrews 10:38 "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul." We pray for the day when every man will believe and know the Lord. We pray for the fulfilling of what was written in Hebrews 8:11,12. "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more."

# Do you know Him?

By Andy Snoke

Do you know Him? Do you know Christ (the Anointed one) as the saviour of your soul? Do you know where you will spend eternity? Have your sins been washed away by the work of the Cross of Calvary, by the Blood of God's sacrificial lamb? Or are you as those religious leaders of Jesus' day, who Christ spoke to and said, "*you will die in your sins!*"

The Bible tells us that the day will come when we will all stand before the judgment seat of God. Death cannot hide a man from the presence and judgments of God. On that great judgment day we must individually stand before God and give an account of our entire life. Every sin, every disobedience, every transgression, every evil thought, in a moment of time will be recalled to us in the presence of the King of Kings.

Those that have not confessed Christ as their saviour will be judged by their

pitiful deeds recorded in the book of books. It will become painfully clear that a man can not enter the gates of heaven by his own righteousness. Those whose name is not recorded in the book of life are cast into a lake of fire.

But there is another book that is opened, called the Book of Life. This book records the names of those that have accepted Christ as their savior and have learned to walk obediently with Him. Behind their names in the Book of Life there are no evil deeds mentioned. There are no transgressions recorded. Christ paid the penalty on the cross for every sin committed. And with great joy He welcomes into the eternal heavens those whose names are written in the book of life. (Revelation 20:11-15).

How does a man come to Christ? How does a person receive that eternal life? First, receive Him into your heart

and be born again. "Verily I say unto you, except a man be born again he cannot see the kingdom of God." John 3:3 Following Christ is not like following a political or philosophical belief. It is literally allowing the risen Christ to live within through the new birth.

Second, make a confession before God and man that Christ lives in your heart. "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Romans 10:9-10 "For whosoever shall call upon the name of the Lord shall be saved" Rom. 10:13.

If you don't have the assurance of salvation, I encourage you to accept Christ this very moment. "Today if you will hear His voice; Harden not your hearts" Heb. 3:7

# It's the Anointing

By Wayne Tyler

The following has been taken from a cassette tape. Wayne Tyler spoke to the Local Church in North Battleford when he was helping to put a new roof on the same building he had helped to erect 50 years ago.

As I've been lying on my bed, after waking in the morning, the song that's been going through my heart is "It's the Anointing". Yes, it's the anointing that's going to break every yoke. So I feel a little bit interested in it.

Turn with me to Exodus 30. I want to show you about the anointing that existed in the time of the children of Israel, better known as the anointing oil. But I also want you to see the vastness of what it did. In the 22 verse (this was just after they finished setting all things in order, as far as the tabernacle was concerned), it says "more-over the Lord spake unto Moses, saying, take thou also unto thee principal spices, of pure myrrh 500 shekels, and of sweet cinnamon half as much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, and of cassia five hundred shekels, after the shekel of the sanctuary, and of olive oil an hin." Now those particular things they were talking about are measurements. Have any of you young folks ever stopped to figure out what those things are? Even the adults, have you ever stopped to figure it out? Well sixty shekels makes about 2 pounds 6 ounces, in troy weight. Now, do you know what troy weight is? That is the weight they would use to measure gold. If you had a pound of gold, you have only 12 ounces, you haven't got 16 ounces like we are used to having. God is very precise in what He wanted in that particular anointing oil He asked Moses to make. Now 500 shekels is approximately 21 1/2 pounds. So you mix all of those ingredients that he's got there. A hin, is a liquid measure, not a dry measure, and it's equal to about 1 gallon and 1 quart and 2.16 gills (which is a little part of a pint). Now you add all that up. God is very specific about what He said to

put in the oil, and how much to make of that anointing oil. I wanted to start with that to let you see God is specific in what He does in everything. You say, "That was way back in the time of the Hebrews and the children of Israel." If you read the chapters before that you'll find out how He specified what had to be in the tabernacle, how it was to be made, what was to be done with it, and who was to do it. God has always been very specific in what He wants and what He wants done.

Sometimes I've thought in general terms: I'm just not too specific about the things God really wants. But I'm beginning to realize that God wants us as His holy temples. Your body, it says in the scriptures, You are His holy temples. He wants us to be more specific in the things that we do and in our understanding of Him, and to become a part of Him.

So that was just a little history lesson. (Now also the Jewish people used a shekel for money. So you might get confused about a shekel for dry measure and a shekel for money. A shekel for money was worth about 54.74 cents. That is not in today's prices but was relevant back when this particular version of my Bible was printed.) But He wanted those ingredients put together in such a way that they made an anointing oil. You say, "well what's so fantastic about that?" That was the oil that the prophets used all down through the ages to anoint the ones that God said to anoint. He used that oil for a particular purpose. Let's read in the 25th verse "And thou shalt make an oil of holy ointment, an ointment compound after the art of the apothecary" Do you know what an apothecary is? We call them a pharmacist. He's the one that mixes the medicine up and gives it to you, or gives you the pills; maybe just in a little different way than they used to do it then. They used to grind things in a little bowl, then mix them together. They had an art of the apothecary. That's what He's referring to. There was an art of that, and God said to use a

particular people to do the mixing. Do you know who they were? Let's read on. "And it shall be an holy anointing oil." God set His seal on that. He said that's what it's to be "an holy anointing oil. And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony with it, and the table and all its vessels, and the candlestick and his vessels, and all the altar of incense, and the altar of burnt offering with all its vessels, and the laver and its foot. And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy." Isn't that wonderful, "WHATSOEVER TOUCHETH THEM SHALL BE HOLY! And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office. And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations." It wasn't just for that particular day when it was made in consecrating the tabernacle. But it was to be used throughout the whole generations. He wanted this anointing oil to be poured out when it was the time and place that God had set. Exodus 30:32 "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you." Don't try making any substitutes for that holy anointing oil. Because there's just one, and He told that to Moses. Moses spoke to the people V.33" and whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people." He said if you start fooling around with it, then I'll just cut you off. That's the way I put it in plain English. You start making something that's not God-sent, then He'll just cut you off. That's what He said there. Just make it according to the way God has said. Now, I Samuel 9:27 "And as they were going down to the end of the city, Samuel said unto Saul, Bid the servant pass on before us (and his servant passed on), but

stand thou still a while that I may show thee the word of the Lord." I Samuel 10:1 "Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the Lord has anointed thee to be captain over his inheritance?" We often just think of it as the prophet Samuel anointing Saul. But Samuel said, "Is it not that the Lord has appointed thee to be captain over his inheritance?" I'd like to say that to you this morning. Is it not that the Lord has appointed you and I to be captain over His inheritance? It just makes my heart rejoice when I realize that God is trying to get us to draw so close to Him, that I can just listen and know what He wants.

Now there was somebody to make this anointing oil and somebody to administer it. That was in I Chronicles 9:28 "And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale. Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, the fine flour, and the wine, and the oil and the frankincense, and the spices. And some of the sons of the priests made the ointment of the spices." I thought this to be very significant. In Exodus 29 God had appointed the priest to be over the making of the anointing oil and administering it. A royal priesthood ye are; the scripture tells you that. He has appointed those to have that anointing and let it flow in their life. In that time they had appointed the priest to make this and to administer it. I Samuel 16:6 "And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD'S anointed is before him." This is when Samuel was going to anoint David, and you all know how he went through the house of Jesse. One of Jesse's sons was a great big strapping fellow but Samuel bypassed each son, one by one. And the Lord said to Samuel, "That's not the fellow, that's not the fellow." I Samuel 16:7 "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart." You don't have to be a big

fellow or a little fellow you just have to be the one that God has chosen. I Samuel 16:11 "And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. I Samuel 16:12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, "Arise, anoint him: for this is he." I think you know the story of David's life how God's anointing rested upon him.

I Samuel 24:3 "And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave." They had been hiding in there when Saul came in to cover his feet, or lay down to have a sleep; they were blocked in there. They couldn't get out. David and Saul weren't on the best of terms at that time. So David just hid in the sides of the cave. I Samuel 24:4 "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily." But David's men came along and said, "See, the Lord has delivered Saul into your hand, now we can get rid of him." David just cut a little corner off of his coat. I Samuel 24:6 "and he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is THE ANOINTED OF THE LORD." He even felt guilty about taking the corner off of his coat. You know God had put something in David's heart, even though he'd been anointed himself to be king. God had anointed Saul, and David said, "Don't touch him, because he's the Lord's anointed."

I began to think as I read some of these things there must have been something very powerful in that anointing that God had set up. II Kings 13:20 "And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year." They had been roaming around the country side, the band of the Moabites just helping themselves to whatever there

was. And at that particular time, if you studied history at all, you'll find there was a lot of grave robbers. They were taking bodies to these fellows who like to test your body to see why things happen to you. They had grave robbers at that time, and the Moabites were doing part of this, so everybody was afraid. II Kings 13:21 "And it came to pass, as they were burying a man, that, behold, they spied a band (of men); and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet." Talk about something in that anointing, that it even raised this man back to life. Elisha had been dead for some time, bones were there; that's all that was left. But there was such an anointing in that oil that had been over Elisha and his ministry for those years, that just a touch of those old bones brought this man back to life. It's wonderful what God has in the anointing for His people.

Now we can go on into the new testament. Now you may say, "That's all the old testament." But I just wanted to show you that if God sets something, when He creates an order, He'll bring it to us in the hour of grace. That anointing oil was under law; and if that's what it was like under law...! A dead man could be dropped on a prophet's bones and he would come back to life.

Now in the hour of grace what must the anointing of God really be. Psalms 45:6 "Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows." There shouldn't be a sad face here. God has anointed you with the oil of gladness. I was watching at Sis. Holt's last night when Cheryl and Darren were on the T.V. All before that it was about houses falling into creeks, and all the disasters and fires. Then along comes something that's good. That's wonderful, that's the oil of gladness. We should be some of the happiest people on the face of this earth because of the things God has given us, how He has worked in our lives, how He has directed our steps, where He



wants us to go, and where He wants to take us.

Isaiah 60:1 "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee." The glory of the Lord, this anointing that He has for you, will be seen upon you. Isaiah 60:3 "And the Gentiles shall come to thy light, and kings to the brightness of thy rising." He does wonderful things for us. Isaiah 60:4 "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at (thy) side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." The things of God just abound. Luke 4:16 "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read." Luke 4:17 "And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, the Spirit of the Lord (is) upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised," That anointing which God has placed upon His children is for that particular purpose. We should desire with all of our hearts to have that anointing so resting upon us; just being saturated with it. Have you ever saturated a rag with oil? It becomes kind of a funny looking thing doesn't it. It's just all through it. Sometimes we feel that we can turn the anointing off and on. I don't really want that, I want us to be saturated with the anointing that God has, so that it's just all through us. Whatever you do, whatever you say, wherever you are, that anointing is there. It's not something that I should have today and not have tomorrow. It's something that should be there continually. It should be

within my life. I realize I have a responsibility to have it there.

Somebody said to me one time, "but you're getting older in years and maybe those things are more important to you". I don't agree maybe I've just learned a little, years have nothing to do with it. (As I tell my kids, I'll be seventy in a couple of months, but I tell them that "I'm going to be around until I'm 120 just to bug you".) Years have nothing to do with it. We must learn that those are the things that God wants to give us. We have got to do something about it, we have got to get in there, we have got to get to know Him. There are a lot of you people here that I don't know too well, and there are others I do know. Why? Because I have spent time with you. And the only way we're going to get to know the Lord and His anointing and His spirit resting on us, is if we spend time with Him. There's no other way! When I first met my wife, I thought I knew her; she probably thought she knew me. She believed everything I told her, but as years progressed now she doesn't believe anything I tell her. She has come to know me, that I am kind of a clown. So she has to decipher whether what I'm talking about or telling her is really the truth or not. And she's getting pretty good at it. We have to get to know the Lord we have to live with Him.

We have to commune with Him in a way that we never have before. It's because He wants to take us from this realm that we're in, (I don't think He wants you to get your feet off the earth,) but from the realm that I'm now in. I'm more concerned sometimes about other things, than I am about the things of God. Do you realize Sisters that you shouldn't be first in your husband's life? You're second, God is first. There's a fine line in there, isn't there? God should be first in my life, then my wife. And He should be first in her life, and then me. That's how important it is to know Him. My son-in-law is getting to know me. We were renovating in his home before I left to come out here. He's a French lad who comes from down around Montreal. He's had a rough family life, growing up. His father died when he was very young. So he calls me "Dad" because he's had none other. He wants to

learn but he's quite rough around the edges when it comes to carpentry work. My son Garry, if any of you know him, when He and I get together, somebody else has a rough time. My son-in-law is getting to know us. It won't be long before he doesn't believe everything we tell him, either. But you have to have that contact with one another in order to get to know each other. Now we can also get to know others where all we do is pick out their bad points. Thank goodness God doesn't do that. He'll remind you of some of those things that need to be tossed out, but He'll tell you, "I love you."

Acts 4:27 "For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together," Peter was talking to some of the counsel. Even Pilate recognized that Jesus was anointed of God, so, "I find no fault in this man." Acts 10:34 Then Peter opened (his) mouth, and said, "Of a truth I perceive that God is no respecter of persons:" This was after the time at Cornelius' house. Acts 10:35 "But in every nation he that feareth Him, and worketh righteousness, is accepted with Him. The word which (God) sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That word, (I say), ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him." He was anointed of the Holy Ghost. And I am a firm believer of this. If we could come into that place where the anointing is continually resting upon us, every day to the extent that God would like to give us, there would be a tremendous change in our lives and all those around us. I think of Peter walking down the street people knew that anointing of God rested upon him and they said even his shadow could heal the sick. So they ran and laid them in the street, so that the shadow would fall on them. That anointing is such a tremendous thing to rest upon each of you as God's children. II Corinthians 1:20 "For all

the promises of God in him (are) yea, and in him Amen, unto the glory of God by us. Now He which stablisheth us with you in Christ, and hath anointed us, (is) God;" So you can't tell me that you don't really think you should have the anointing: He said that He's anointed you in God. Paul is talking, He hath anointed us in God. So there's no way out of it. If you want the things of God, He anointed you. Just cultivate that anointing, walk close to Him, get to know Him better. I John 2:20 "But ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also. Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. And this is the promise that he hath promised us, (even) eternal life." He hath promised us eternal life, if we remain in Him. I John 2:26 "These (things) have I written unto you concerning them that seduce you. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. But that anointing which ye have received of him abideth in you." There's no way under the sun that you can tell me that you can't have it.

When I was running outside with the younger people last week and they asked about the infilling of the Holy Spirit I said to them, "When I came to Bible school here in North Battleford, they began to teach about the laying on of hands for the infilling of the Holy Spirit." And I said "That's it!" just like that. God has a way of bringing all those things together.

I've a scripture in Mark that I want to refer to, 6:13 "And they cast out many devils, and anointed with oil many that were sick, and healed

(them)." I want to point out the importance of that healing oil, that the scripture instructs the elders to anoint you with oil. There is an anointing there, and when that oil is placed on you as the elders pray, you receive that. It will just work away in this old body and bring it back into good health. If we could only realize some of the things God has left us. The communion table is something that's tremendous. There you can receive life for this old body. But that anointing that's made according to the way God said for it to be done; that anointing oil has a power that just isn't available any other way. That's what He said, "Anoint the sick and they SHALL recover." James 5:14 "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:" Exactly as God says, that's what you're supposed to do. So there has got to be an anointing there, and there has got to be healing. He just doesn't get you to do something for nothing. The anointing of God rests in that oil. It is just the same when you receive the infilling of the Holy Spirit; when those Brethren pray for you, God has promised to rest His spirit upon you. And you have only to do the little part that's left, speak in that unknown tongue. I see healing the same way; you call for the elders, they pray for you, then they anoint you with oil. Just receive that which God has for you and take it: "Lord it's mine, it's mine because you said it was." It's that anointing. Revelation 3:18 "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and (that) the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Anoint thine eyes with eyesalve! You have a little bit part to play in it, you know. How many of you have a little tin of Raleighs ointment or Watkins or some of these at home? Some of you younger folks may not know what I'm talking about. But in order to use that you have to anoint yourself with it. Or hand lotion, for instance, you have to anoint yourself with it. I know there are good properties in that lotion. It will take the roughness out of my skin, it will heal that par-

ticular part. We anoint our self. He's asking us here to anoint our eyes with eyesalve that we may see. God has that anointing for us, but I have a little part to play in it. He's always left it that way. God has always left it that way. He gives you the choice. He gives me the choice of whether I want to do it or whether I don't. But it's there for me, it's there for you. Just anoint your eyes with eyesalve. That is the prayer of my heart this morning, "Lord help me to anoint my eyes with eyesalve to see all of the things, the goodness that you have for me." When we begin to realize that it's the anointing sent down from heaven that breaks every yoke, I'm sure there's going to be a lot of things happen if we can truly, truly get that into our heart and into our minds. It won't just be something we say, but it will become a part of us.

I woke up this morning and it was another beautiful day. We thank the Lord for that. How I thank Him that He has provided many things for us. He has provided the in-filling of the Holy Spirit, so that I can dwell in the anointing. That will stabilize my life. It just stabilizes your life; you're not tossed about so much any more. When that anointing rests upon you in such a measure, you don't even have to say to somebody, "Do you know the Lord?" They'll say, "You must be a Christian." Did you ever have anybody say that? You must be a Christian, because of the way you are. There's something that goes out from you. I pray that the anointing will become such a part of us. We will be even as Peter when he walked down the street: you won't have to say come here; now, let's take time and we'll pray for you. The presence of the Lord will so flow from His people that, whether you know it or whether you don't, they will be touched. That is the desire of my heart this morning, that we can so be in that area where God wants us. He is wanting to bring us into a new era. God will take us from the dispensation of Grace into the dispensation of the Kingdom; I think that He's already started. He just wants to intensify His work so that we can come into the realm to live there; to go no where else, but to live there. Too often we are going in and out of his presence. We don't stay there, we just go out. We're there for a little bit,

and then we're out. But He wants us to go in and never come out. That doesn't mean I'm going to be a million miles away or off of the earth somewhere. I can still have my two feet planted down on old terra firma here. But I will go no more out from His presence. We go no more out from His presence, He's there, within our hearts continually. Bless His name.

I hope and pray that is the cry of your heart this day, that we continue. I'm as sure as I'm standing here that we haven't even touched the edges of all that God has for us. Just let His presence be in your life. But my desire is that we will go no more out, but remain in His presence; that His anointed will rest greatly upon us. We sometimes think that being anointed is to be super-spiritual. No, it's just His presence there in your life that causes you to walk in everything that God wants you to. You may not put on a big show at all, but just be that particular member that God wants you to be. God Bless.

Please be advised that our  
**CARIBBEAN CAMP**  
will be held in St. Vincent

**DATE:**

July 29 - August 5, 2001

**LOCATION:**

Grace and Truth Campsite at  
Layout, St. Vincent

**CONTACT PERSON**

Cephas Forde  
Camden Park P.O.  
Camden Park  
St. Vincent W.I.

Tel: 784-457-7272

## DATES OF IMPORTANCE

Big Spring, Texas ..... Feb. 2, 3, 4, 2001  
North Carolina Winter Camp ..... Feb. 23, 24, 25, 2001  
Feast North Battleford ..... April 12, 13, 14, 15, 2001  
Illinois Gathering (King's House) ..... May 4, 5, 6, 2001  
Camp North Battleford ..... July 1 - 8, 2001  
North Carolina Camp, Salisbury, NC ..... July 29 - August 5, 2001  
St. Vincent, West Indies Camp ..... July 29 - August 5, 2001  
Pinelaw Summer Family Camp ..... August 13-19, 2001  
Young Peoples - Hidden Acres, ON ..... Aug. 1 - Sept. 3, 2001  
Young Peoples - Park Valley, SK ..... Sept. 1 - 4, 2001  
Family Camp - Winkler, MB ..... Sept. 1 - 4, 2001  
Pinelaw Fall Family Camp ..... Nov. 8 - 11, 2001

## NORTH CAROLINA CAMP MEETING

July 29 - August 5, 2001

Catawba College, Salisbury, NC

Catawba College, site of the camp, is located in the town of Salisbury, NC, about 40 miles from either Charlotte and High Point via Interstate Hwy 85. The campus is about 3 miles west of Interstate 85 at Exit 76 on West Innes Street (Hwy. 601) and can also be reached from the west and Interstate 40 via Hwy 601 or Hwy 70.

You may bring linens (single bed), towels, & pillows, or these can be rented at the camp for \$5 per set.

Check-in time begins at 2:00 p.m. on Sunday, July 29. Meals will be served in the college dining hall beginning at 5:00 p.m. on Sunday, July 29, followed by the first meeting at 7:30 p.m. The camp will conclude with the noon meal on Sunday, August 5.

Buildings are air conditioned. Swimming pool, gym, and other recreational facilities are available.

### CHARGES FOR ROOM & BOARD:

Age 0 - 3 - No charge

Age 3 - 6 - \$55.00 per week or \$11.00 per day

Age 7 - Adult - \$80.00 per week or \$16.00 per day

### SEND RESERVATIONS TO:

Global Missions Regional Camp

c/o Mrs. Anita Love

112 Queensbury Rd.,

Winston Salem, NC 27104

or call: Anita Love - 336-765-9271 or E-mail <ASLOVE1@aol.com>

Flight arrangements may be made to Charlotte, NC. If you need transportation from the airport, call Kim Kaufman at 704-583-0651 or e-mail him at <kimkaufman@mindspring.com>.

Those preferring to fly into Greensboro may contact Dave Heath for transportation from the airport. Phone 336-852-9016 or e-mail <DDPack@aol.com>.

## RESERVATION FORM FOR FEAST 2001

Cut out and mail

Please fill in ALL information and cut out and mail to the following address: ROOM RESERVATIONS, Sharon Children's Homes and Schools, Box 878, North Battleford, Sask., S9A 2Z3. Mail as soon as possible. If you are unable to attend, please cancel your reservation, otherwise we will have to charge you for the room held open for you. **YOU MUST RESERVE** your room, we cannot hold accommodation without you supplying us with the information outlined in the blank application. You will NOT receive written confirmation from us UNLESS we cannot supply your requirements. Your cooperation will be greatly appreciated and helpful.  
**THANK YOU.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Adults: Male \_\_\_\_\_ Female \_\_\_\_\_

Children: Male \_\_\_\_\_ Female \_\_\_\_\_

Age \_\_\_\_\_ Age \_\_\_\_\_

Date of Arrival \_\_\_\_\_

Date of Departure \_\_\_\_\_

## Names and addresses of Global Missions travelling elders and deacons.

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The Sharon Star is a monthly paper, published and mailed out on the free-will offering plan, as a medium of information for all who are interested in the unfolding revelation of the Word of God.

Published by Sharon Children's Homes and Schools, Box 878, North Battleford, Saskatchewan, Canada, S9A 2Z3.

Office (306) 445-2733.

Canadian Publications Mail Product  
Sales Agreement No. 461059.